



United Beagle Gundog Federation

ALL-AGE Qualifying Report

Keep Copy Of All Forms For Club Records

Club Name: _____

Trail Dates: _____

Checklist:

____ **Payment:-** Make checks payable to the UBGF

Number of Entries:

13" Females: _____

15" Females: _____

13" Males: _____

15" Males: _____

Trial Results and Fees
postmarked more than 30 days
from the last day of the trial will
be subject to a \$25 late fee.

TOTAL Entries: X \$2.00 per hound entered = _____ Che
_____ Online

____ **COPY of AKC Field Trial Report:** (please write show score for each dog on right hand side)

____ **UBGF Show Report (in packet)**

Grand Final Female: _____

Grand Final Male: _____

Person Filing This Report:

Name: _____ **Phone #:** _____ **Email:** _____

Please send completed packet with payment to: Hailey Poole 11775 Barren River Rd Bowling Green, KY 42101

Or email to pupcreekbeagles@gmail.com or text 270-313-7822

(Please use PayPal on UBGF website or Venmo Candace Cauthen (704-293-5018) if electronically submitting.
Please include cub and trial type in info

UBGF ALL-AGE CONFORMATION REPORT

Club Name:_____ Trial Dates:_____

Conformation Judge (Print):_____ (Signature)_____

SHOW PLACEMENTS

CLASS: 13" FEMALES

POINTS

1ST PLACE	(HOUND)_____	10
	(OWNER)_____	
2nd PLACE	(HOUND)_____	8
	(OWNER)_____	
3rd PLACE	(HOUND)_____	6
	(OWNER)_____	
4th PLACE	HOUND)_____	4
	(OWNER)_____	
5th PLACE	HOUND)_____	2
	(OWNER)_____	

CLASS: 15" FEMALES

POINTS

1ST PLACE	(HOUND)_____	10
	(OWNER)_____	
2nd PLACE	(HOUND)_____	8
	(OWNER)_____	
3rd PLACE	(HOUND)_____	6
	(OWNER)_____	
4th PLACE	HOUND)_____	4
	(OWNER)_____	
5th PLACE	HOUND)_____	2
	(OWNER)_____	

UBGF ALL-AGE CONFORMATION REPORT

Club Name:_____ Trial Dates:_____

Conformation Judge (Print):_____ (Signature)_____

SHOW PLACEMENTS

CLASS: 13" MALES

POINTS

1ST PLACE	(HOUND)_____	10
	(OWNER)_____	
2nd PLACE	(HOUND)_____	8
	(OWNER)_____	
3rd PLACE	(HOUND)_____	6
	(OWNER)_____	
4th PLACE	HOUND)_____	4
	(OWNER)_____	
5th PLACE	HOUND)_____	2
	(OWNER)_____	

CLASS: 15" MALES

POINTS

1ST PLACE	(HOUND)_____	10
	(OWNER)_____	
2nd PLACE	(HOUND)_____	8
	(OWNER)_____	
3rd PLACE	(HOUND)_____	6
	(OWNER)_____	
4th PLACE	(HOUND)_____	4
	(OWNER)_____	
5th PLACE	(HOUND)_____	2
	(OWNER)_____	

Grand Final Female/Male award

Points For Top 5 Field Hounds	Points For Top 5 Show Hounds
1 st -10 points	1 st -10 points
2 nd -8 points	2 nd -8 points
3 rd - 6 points	3 rd - 6 points
4 th - 4 points	4 th - 4 points
5 th - 2 Points	5 th - 2 Points

The Field Trial Secretary will apply points to the top 5 placing hounds in the FIELD class in the following format: 1st – 10 points, 2nd – 8 points, 3rd – 6 points, 4th – 4 points, 5th – 2 points.

The Field Trial Secretary will apply points to the top 5 placing hounds in the SHOW class in the following format: 1st – 10 points, 2nd – 8 points, 3rd – 6 points, 4th – 4 points 5th – 2 points.

The Field Trial Secretary shall combine the placing hounds' field and show points. The hound with the highest point total will be awarded Grand Final Female/ Male accordingly

A HOUND PLACING IN THE FIELD AND SHOW WILL TAKE PRESEDENCE OVER A HOUND ONLY PLACING IN THE FIELD.

TIE BREAKERS:

1. The hound with the highest field placement shall win.
2. If field place is a tie, then the hound with the highest field points shall win.
3. If field points are the same, then the hound placing in the largest field class (defeated more field starters) shall win.
4. If field class is the same size, then the hound placing in the largest show class shall win.
5. A final tiebreaker shall be decided by drawing.

UBGF ALL-AGE COMBINED CLASSES

CLASS:

13" Combined

☐

of Starters

15" Combined

☐

Females Combined

☐

Males Combined

☐

**ATTACH COPY OF
MEASUREMENT SHEET!**

1ST
PLACE

(HOUND)_____

(OWNER)_____HP#_____

2nd
PLACE

(HOUND)_____

(OWNER)_____HP#_____

3rd
PLACE

(HOUND)_____

(OWNER)_____HP#_____

4th
PLACE

(HOUND)_____

(OWNER)_____HP#_____

5th
PLACE

(HOUND)_____

(OWNER)_____HP#_____