



# UNITED BEAGLE GUNDOG FEDERATION

## ALL AGE Qualifying Trial Report

Club Name: \_\_\_\_\_

Trial Date(s): \_\_\_\_\_

**Keep a Copy** of all forms for club records

### CHECKLIST for Submissions

\_\_\_\_\_ **Payment** - Make checks payable to: United Beagle Gundog Federation

Number of Trial Entries:

13" Females \_\_\_\_\_

15" Females \_\_\_\_\_

13" Males \_\_\_\_\_

15" Males \_\_\_\_\_

Trial Results and Fees postmarked more than 30 days from the last day of the trial will be subject to a \$25 late filing fee.

**TOTAL** Entries  X \$1.00 per hound = \$

\_\_\_\_\_ UBGF Field Placement Report

\_\_\_\_\_ UBGF Show Placement Report

**SEND COPIES** of all winners' **ENTRY FORMS** -- Make sure that all forms are complete and legible

### Grand Final Winner:

DOG \_\_\_\_\_ OWNER \_\_\_\_\_

### Grand Final Runner-up:

DOG \_\_\_\_\_ OWNER \_\_\_\_\_

### Trial Field Judges - printed names and AKC Judge numbers

Name: \_\_\_\_\_ Number: \_\_\_\_\_

Name: \_\_\_\_\_ Number: \_\_\_\_\_

Show Judge: \_\_\_\_\_

### Person Filing this Report

Name: \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Mail completed packet with Payment to:

Chris Vaughn -- 3933 Lick Creek Road -- Linden, TN 37096

# UBGF ALL AGE Field Placement REPORT

Club Name \_\_\_\_\_ Trial Date(s) \_\_\_\_\_

Person Submitting Report \_\_\_\_\_ Phone: \_\_\_\_\_

## FIELD PLACEMENTS

	Field Points	Show Points	TOTAL Points
<b>CLASS: Females 13in</b> <b>1st PLACE</b> Entry Number _____ (Hound) _____	10	<input style="width: 50px; height: 20px;" type="text"/>	<input style="width: 50px; height: 20px;" type="text"/>
<b>2nd PLACE</b> Entry Number _____ (Hound) _____	8	<input style="width: 50px; height: 20px;" type="text"/>	<input style="width: 50px; height: 20px;" type="text"/>
<b>3rd PLACE</b> Entry Number _____ (Hound) _____	6	<input style="width: 50px; height: 20px;" type="text"/>	<input style="width: 50px; height: 20px;" type="text"/>
<b>4th PLACE</b> Entry Number _____ (Hound) _____	4	<input style="width: 50px; height: 20px;" type="text"/>	<input style="width: 50px; height: 20px;" type="text"/>
<b>NBQ PLACE</b> Entry Number _____ (Hound) _____	2	<input style="width: 50px; height: 20px;" type="text"/>	<input style="width: 50px; height: 20px;" type="text"/>

Judges Printed Names \_\_\_\_\_

Judges Signatures \_\_\_\_\_

<b>CLASS: Females 15in</b> <b>1st PLACE</b> Entry Number _____ (Hound) _____	10	<input style="width: 50px; height: 20px;" type="text"/>	<input style="width: 50px; height: 20px;" type="text"/>
<b>2nd PLACE</b> Entry Number _____ (Hound) _____	8	<input style="width: 50px; height: 20px;" type="text"/>	<input style="width: 50px; height: 20px;" type="text"/>
<b>3rd PLACE</b> Entry Number _____ (Hound) _____	6	<input style="width: 50px; height: 20px;" type="text"/>	<input style="width: 50px; height: 20px;" type="text"/>
<b>4th PLACE</b> Entry Number _____ (Hound) _____	4	<input style="width: 50px; height: 20px;" type="text"/>	<input style="width: 50px; height: 20px;" type="text"/>
<b>NBQ PLACE</b> Entry Number _____ (Hound) _____	2	<input style="width: 50px; height: 20px;" type="text"/>	<input style="width: 50px; height: 20px;" type="text"/>

Judges Printed Names \_\_\_\_\_

Judges Signatures \_\_\_\_\_

# UBGF ALL AGE Field Placement REPORT

Club Name \_\_\_\_\_ Trial Date(s) \_\_\_\_\_

Person Submitting Report \_\_\_\_\_ Phone: \_\_\_\_\_

## FIELD PLACEMENTS

### CLASS: Males 13in

	Field Points	Show Points	TOTAL Points
<b>1st PLACE</b> Entry Number _____ (Hound) _____	10	<input style="width: 50px; height: 20px;" type="text"/>	<input style="width: 50px; height: 20px;" type="text"/>
<b>2nd PLACE</b> Entry Number _____ (Hound) _____	8	<input style="width: 50px; height: 20px;" type="text"/>	<input style="width: 50px; height: 20px;" type="text"/>
<b>3rd PLACE</b> Entry Number _____ (Hound) _____	6	<input style="width: 50px; height: 20px;" type="text"/>	<input style="width: 50px; height: 20px;" type="text"/>
<b>4th PLACE</b> Entry Number _____ (Hound) _____	4	<input style="width: 50px; height: 20px;" type="text"/>	<input style="width: 50px; height: 20px;" type="text"/>
<b>NBQ PLACE</b> Entry Number _____ (Hound) _____	2	<input style="width: 50px; height: 20px;" type="text"/>	<input style="width: 50px; height: 20px;" type="text"/>

Judges Printed Names \_\_\_\_\_

Judges Signatures \_\_\_\_\_

### CLASS: Males 15in

<b>1st PLACE</b> Entry Number _____ (Hound) _____	10	<input style="width: 50px; height: 20px;" type="text"/>	<input style="width: 50px; height: 20px;" type="text"/>
<b>2nd PLACE</b> Entry Number _____ (Hound) _____	8	<input style="width: 50px; height: 20px;" type="text"/>	<input style="width: 50px; height: 20px;" type="text"/>
<b>3rd PLACE</b> Entry Number _____ (Hound) _____	6	<input style="width: 50px; height: 20px;" type="text"/>	<input style="width: 50px; height: 20px;" type="text"/>
<b>4th PLACE</b> Entry Number _____ (Hound) _____	4	<input style="width: 50px; height: 20px;" type="text"/>	<input style="width: 50px; height: 20px;" type="text"/>
<b>NBQ PLACE</b> Entry Number _____ (Hound) _____	2	<input style="width: 50px; height: 20px;" type="text"/>	<input style="width: 50px; height: 20px;" type="text"/>

Judges Printed Names \_\_\_\_\_

Judges Signatures \_\_\_\_\_

# UBGF ALL AGE CONFORMATION REPORT

Club Name \_\_\_\_\_ Trial Date(s) \_\_\_\_\_

Person Submitting Report \_\_\_\_\_ Contact Information \_\_\_\_\_

Conformation Judge - (print) \_\_\_\_\_ (signature) \_\_\_\_\_

## SHOW PLACEMENTS

### CLASS: FEMALES 13in

Points

<b>1st</b>	(Hound) _____	
<b>PLACE</b>	(Owner) _____	10 points
<b>2nd</b>	(Hound) _____	
<b>PLACE</b>	(Owner) _____	8 points
<b>3rd</b>	(Hound) _____	
<b>PLACE</b>	(Owner) _____	6 points
<b>4th</b>	(Hound) _____	
<b>PLACE</b>	(Owner) _____	4 points
<b>NBQ</b>	(Hound) _____	
<b>PLACE</b>	(Owner) _____	2 points

### CLASS: FEMALES 15in

Points

<b>1st</b>	(Hound) _____	
<b>PLACE</b>	(Owner) _____	10 points
<b>2nd</b>	(Hound) _____	
<b>PLACE</b>	(Owner) _____	8 points
<b>3rd</b>	(Hound) _____	
<b>PLACE</b>	(Owner) _____	6 points
<b>4th</b>	(Hound) _____	
<b>PLACE</b>	(Owner) _____	4 points
<b>NBQ</b>	(Hound) _____	
<b>PLACE</b>	(Owner) _____	2 points

# UBGF ALL AGE CONFORMATION REPORT

Club Name \_\_\_\_\_ Trial Date(s) \_\_\_\_\_

Person Submitting Report \_\_\_\_\_ Contact Information \_\_\_\_\_

Conformation Judge - (print) \_\_\_\_\_ (signature) \_\_\_\_\_

## SHOW PLACEMENTS

### CLASS: MALES 13in

Points

<b>1st</b>	(Hound) _____	
<b>PLACE</b>	(Owner) _____	10 points
<b>2nd</b>	(Hound) _____	
<b>PLACE</b>	(Owner) _____	8 points
<b>3rd</b>	(Hound) _____	
<b>PLACE</b>	(Owner) _____	6 points
<b>4th</b>	(Hound) _____	
<b>PLACE</b>	(Owner) _____	4 points
<b>NBQ</b>	(Hound) _____	
<b>PLACE</b>	(Owner) _____	2 points

### CLASS: MALES 15in

Points

<b>1st</b>	(Hound) _____	
<b>PLACE</b>	(Owner) _____	10 points
<b>2nd</b>	(Hound) _____	
<b>PLACE</b>	(Owner) _____	8 points
<b>3rd</b>	(Hound) _____	
<b>PLACE</b>	(Owner) _____	6 points
<b>4th</b>	(Hound) _____	
<b>PLACE</b>	(Owner) _____	4 points
<b>NBQ</b>	(Hound) _____	
<b>PLACE</b>	(Owner) _____	2 points

# UBGF All Age Combined Classes

Use if needed for classes not large enough to run as separate classes

Date of Trial: \_\_\_\_\_

CLASS:

13" Combined

# of Starters

15" Combined

Females Combined

*Attach dog measurements*

Males Combined

*Attach dog measurements*

Judge Name: \_\_\_\_\_ Judge Number: \_\_\_\_\_

Judge Signature: \_\_\_\_\_

Judge Name: \_\_\_\_\_ Judge Number: \_\_\_\_\_

Judge Signature: \_\_\_\_\_

Show Judge: \_\_\_\_\_

Class: \_\_\_\_\_

Submit entry forms for all winners - complete and legible

**1st**

Entry #  DOG Name: \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ TOTAL Points \_\_\_\_\_

**2nd**

Entry #  DOG Name: \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ TOTAL Points \_\_\_\_\_

**3rd**

Entry #  DOG Name: \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ TOTAL Points \_\_\_\_\_

**4th**

Entry #  DOG Name: \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ TOTAL Points \_\_\_\_\_

**NBQ**

Entry #  DOG Name: \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ TOTAL Points \_\_\_\_\_

## Grand Final Winner & Grand Final Runner Up Worksheet

Effective 08/07/21

<i>Points for Top 5 Field Placing Hounds:</i>	<i>Points for Top 5 Show Placing Hounds:</i>
1st – 10 points	1st – 10 points
2nd – 8 points	2nd – 8 points
3rd – 6 points	3rd – 6 points
4th – 4 points	4th – 4 points
5th – 2 points	5th – 2 points

The Field Trial Secretary will apply points to the top 5 placing hounds in the FIELD class in the following format: 1st – 10 points 2nd – 8 points 3rd – 6 points 4th – 4 points 5th – 2 points.

The Field Trial Secretary will apply points to the top 5 placing hounds in the SHOW class in the following format: 1st – 10 points 2nd – 8 points 3rd – 6 points 4th – 4 points 5th – 2 points.

The Field Trial Secretary shall combine the placing hounds' field and show points. The hound with the highest point total will be awarded Grand Final Winner. The hound with the second highest point total will be awarded Grand Final Runner-Up.

A HOUND PLACING IN THE FIELD AND SHOW WILL TAKE PRESEDENCE OVER A HOUND ONLY PLACING IN THE FIELD.

In the event not more than one hound placing in the field places in the show, the show judges **actual show scores** will be used to determine Grand Final Winner and Grand Final Runner Up. The field scores 10, 8, 6, 4, 2 will become 100, 80, 60, 40, 20 and added to the actual show score.

Every hound must have been awarded a show score of 60 points or more to qualify for Grand final winner, Grand Final Runner-up, the All Age National or Derby National.

**TIE BREAKERS:** In the event of a tie for the Grand Final Winner Trophy or the Grand Final Winner Runner-Up Trophy the following breaker system will be used:

A HOUND PLACING IN THE FIELD **AND** SHOW WILL TAKE PRESEDENCE OVER A HOUND ONLY PLACING IN THE FIELD

1. The hound with the highest field placement shall win.
2. If field place is a tie, then the hound with the highest field points shall win.
3. If field points are the same, then the hound placing in the largest field class (defeated more field starters) shall win.
4. If field classes of same size, then the hound placing in the largest show class shall win.
5. A final tiebreaker shall be decided by drawing.