



## UNITED BEAGLE GUNDOG FEDERATION

**Carrie Campbell**  
Corresponding Secretary  
1525 Olde William Street  
Fredericksburg, VA 22401  
(540)850-8560  
1carriecampbell@gmail.com

DATE: June 1, 2023  
RE: 2022 U.B.G.F. Annual Business Meeting  
FROM: Carrie Campbell  
TO: U.B.G.F. Club Corresponding Officers/Delegates

In August, we will be meeting in Bowling Green, KY for the 2022 Annual Business Meeting of the United Beagle Gundog Federation. Enclosed in this packet of information are several documents that require completion and **must** be brought to the meeting by your official delegate. It is imperative that this process be completed. Please be sure to carefully follow the directions for each document. Information in your packets are as follows:

- (1) A checklist of all items to be completed and mailed/or brought to the Annual Meeting.
- (2) Information letter regarding the Annual Meeting in Bowling Green with dates, times, & hotel reservation information. **BANQUET RESERVATIONS MUST BE ORDERED & PAID FOR PRIOR TO JULY 25TH. SEND YOUR ORDER TO ME WITH A CHECK OR MONEY ORDER. RESERVATIONS WILL NOT BE AVAILABLE AFTER JULY 25TH.**
- (3) Credentials Form. This form should be filled out completely and **must** accompany your delegate to the meeting. **If your delegate doesn't have this signed form, he/she will not be allowed voting privileges at the Annual meeting this year.** A listing of Officers for the Directory and a current Membership list for our sponsors is also required.
- (4) U.B.G.F. Motion Form. This form is for submission to all U.B.G.F. Clubs when your club wishes to make a motion to change/delete/add to the by-laws or running rules of the Federation rule book. This form must be mailed to all clubs sixty days prior to the annual meeting in order to be voted on at this year's meeting. A copy must also be sent to all Board of Directors of the U.B.G.F. I have included the motions that were submitted for all clubs that will be on the agenda this year.
- (5) Field and Conformation Judging Nomination Forms. This form **must** be completed by a qualified person wishing to be nominated to judge field or conformation in a Federation event. If you have more than one person you would like to have nominated, please photocopy the form and bring any additional nominations to Brad Wilcox prior to the general meeting. **These will be collected at check-in.**
- (6) Nomination forms for Judges for the AKC National SPO Championship to represent the UBGF. **These will be collected at check-in**
- (7) Membership Dues Letter. This letter is to inform the clubs that all Federation dues are **due by June 30, 2023.**

If you should require any further information, please don't hesitate to give any members of the Board of Directors a call. We hope to see all clubs represented this year to ensure a successful meeting and as always, we enjoy the fellowship of all of our friends in beagling. See you in August!



# UNITED BEAGLE GUNDOG FEDERATION

## 2023 ANNUAL BUSINESS MEETING

AUGUST 4 & 5, 2023

BOWLING GREEN, KENTUCKY

**PLACE:** HOLIDAY INN UNIVERSITY PLAZA HOTEL & SLOAN CONVENTION CENTER

1021 WILKINSON TRACE

BOWLING GREEN, KY 42103

Directions: EXIT #22 On I-65 & Hwy 231 Interchange, West 2 miles to Stoplight #3 - turn right (Wilkinson Trace) and hotel will be ahead on your left.

**DATES & TIMES:** UBGF BOARD OF DIRECTORS MEETING – OPEN TO ALL UBGF MEMBERS – FRIDAY AUGUST 4, 2023 – 6:00 PM (closes at 7:00pm)

MEETING – SATURDAY AUGUST 5<sup>th</sup>, 8-5 (LOCAL TIME CST)

BANQUET - AUGUST 5<sup>TH</sup> 6:00 PM – BANQUET MEAL TICKETS MUST BE PRE-ORDERED BEFORE JULY 25, 2023

AWARDS PRESENTATION – AUGUST 5<sup>TH</sup> 7:30 PM

**ROOM RATES:** \$110 + (13.42%TAX) A NIGHT (UP TO 4 PEOPLE PER ROOM) Room rate only guaranteed until July 11, 2023. AFTER THAT DATE THIS RATE WILL NOT BE HONORED!!!! AND THERE MAY NOT BE ANY MORE ROOMS AVAILABLE.

**HOTEL AMENITIES:** 218 Rooms, large indoor pool, whirlpool, saunas, exercise room, game room, gift shop.

**BANQUET:** All You Can Eat Buffet and Cash Bar \$28.00 per person, children 4 and under are free. After the dinner and prize give-away, there will be a time for you to enjoy music (karaoke) and dancing.

**RESERVATIONS:** Call 1-270-745-0088 or (800) HOLIDAY. 60 rooms are blocked until July 11, 2023. Make your reservations today.

FOR MORE INFORMATION, CONTACT  
Carrie Campbell, UBGF Corresponding Secretary  
(540) 850-8560 1carriecampbell@gmail.com

THE U.B.G.F. WOULD WELCOME ANY PRIZE DONATIONS THAT YOUR CLUB WOULD LIKE TO DONATE TO THE PRIZE GIVE-AWAY PORTION OF THE BANQUET. PLEASE SEND THEM WITH YOUR DELEGATE

Club packets are available on the website [www.ubgf.org](http://www.ubgf.org)

PROUDLY SPONSORED BY NESTLE PURINA AND GARMIN





## UNITED BEAGLE GUNDOG FEDERATION

**Carrie Campbell**  
Corresponding Secretary  
1525 Olde William Street  
Fredericksburg, VA 22401  
(540)850-8560  
1carriecampbell@gmail.com

### CHECKLIST FOR ANNUAL MEETING

1. Credentials form with all appropriate signatures (including email address)
2. Hotel reservations made prior to July 11, 2023 to guarantee group rate and ensure that you have a room. **Banquet reservations have been ordered prior to July 25, 2023.**
3. Dues have been mailed to the Treasurer (preferred) or brought to meeting.
4. Field Judge forms have been filled out completely, signed by the applicant and will be turned in at check-in.
5. Conformation Judge forms have been filled out completely, signed by the applicant and will be turned in at check-in.
6. AKC Field Judges forms have been filled out completely, signed by the applicant and will be turned in at check-in.
7. Field Trial Dates form has been completed and sent to Second Vice-President. Please bring a photo copy of this form to the annual meeting and submit at check-in.
8. If you have not done so yet this year, please provide the officer information sheet along with a copy of your club's membership list.
9. If your club is willing, please consider bringing two door prizes for the banquet on Saturday night.



## UNITED BEAGLE GUNDOG FEDERATION

**Carrie Campbell**

Corresponding Secretary  
1525 Olde William Street  
Fredericksburg, VA 22401  
(540)850-8560  
1carriecampbell@gmail.com

June 1, 2023

Dear Club President,

July 1, 2023 will mark the beginning of the 2023-2024 fiscal year for the United Beagle Gundog Federation. Membership dues are now due for the coming year. Please forward the following information to the Treasurer of your club. Please follow-up with your treasurer to ensure this letter is handled appropriately.

The annual dues are \$100.00 and are **due June 30<sup>th</sup>, 2023**. To ensure that your club retains their membership with the Federation and allows your club to retain voting privileges at this year's Annual Meeting, please **remit your check or money order made out to the UBGF Treasurer, David E Wohler 293 Prospect Hill St. Raynham MA 02767. You may choose to use the website at [www.ubgf.org/shop/](http://www.ubgf.org/shop/) to pay your dues online with a credit card.**

If your club should have any questions or problems regarding your dues, please don't hesitate to give me a call.

In Beagling,

Carrie Campbell  
Corresponding Secretary

**UNITED BEAGLE GUNDOG FEDERATION  
2023 ANNUAL BUSINESS MEETING**

**CREDENTIALS**

Name of Club: \_\_\_\_\_

President's Signature: \_\_\_\_\_

Secretary's Signature: \_\_\_\_\_

1. Verification of credentials for the following club representative:

Official Delegate: \_\_\_\_\_

Official Observer: \_\_\_\_\_

Official Observer: \_\_\_\_\_

2. Nominations for U.B.G.F. Board of Director positions. Acceptance signature is required if nominee will not be present at the meeting.

NOMINEE FOR PRESIDENT: \_\_\_\_\_

Acceptance signature: \_\_\_\_\_

NOMINEE FOR 2nd VICE-PRESIDENT: \_\_\_\_\_

Acceptance signature: \_\_\_\_\_

NOMINEE FOR TREASURE: \_\_\_\_\_

Acceptance signature: \_\_\_\_\_

NOMINEE FOR CONFIRMATION DIRECTOR: \_\_\_\_\_

Acceptance signature: \_\_\_\_\_

NOMINEE FOR JR HANDLER DIRECTOR: \_\_\_\_\_

Acceptance signature: \_\_\_\_\_

\*\*\*\*\*

**NOTE: THIS FORM MUST ACCOMPANY YOUR DELEGATE TO THE ANNUAL MEETING OR MAY BE SENT IN TO MARJ ROACH.**



# UNITED BEAGLE GUNDOG FEDERATION

Danny Gordon  
2<sup>nd</sup> Vice President  
21618 State Hwy N  
Leopold, MO 63760  
(573)270-0379

## APPLICATION FOR UBGF FIELD TRIAL DATES

Please provide UBGF Field Trial Dates from **November 6, 2023 through November 1, 2024**

NAME OF CLUB: \_\_\_\_\_

REPRESENTATIVE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY / STATE / ZIP CODE: \_\_\_\_\_

PHONE # \_\_\_\_\_

#1 CHB DATE: \_\_\_\_\_

Check Boxes:

License Trial (  ); Plan B (  )

4 Classes (  ); 2 Classes (  )

#2 CHB DATE: \_\_\_\_\_

Check boxes:

License Trial (  ); Plan B (  )

4 Classes (  ); 2 Classes (  )

#3 CHB DATE: \_\_\_\_\_

Check Boxes:

License Trial (  ); Plan B (  )

4 Classes (  ); 2 Classes (  )

DERBY DATE: \_\_\_\_\_

Check boxes:

4 Classes (  ); 2 Classes (  )

DERBY DATE: \_\_\_\_\_

Check boxes:

4 Classes (  ); 2 Classes (  )

TWO COUPLE PACK DATE(S): \_\_\_\_\_

Master Hunt Test (AKC) (  ) UBGF Qualifier Only (  )

**PLEASE LIST THE CLOSEST UBGF CLUBS** that your club is likely to conflict field trial dates with:

Club #1 – being the closest, etc.

CLUB #1 \_\_\_\_\_ CLUB #2 \_\_\_\_\_

CLUB #3 \_\_\_\_\_ CLUB #4 \_\_\_\_\_

Thanks for your cooperation!!!

***Please bring to Annual Meeting or mail to Second Vice-President at address above.***



## UNITED BEAGLE GUNDOG FEDERATION

### FIELD JUDGE NOMINATION / INFORMATION FORM

This information form must be completed, signed and presented at the Annual Meeting by the voting delegate. This completed form will serve as authorized acceptance to the Federation by the nominee to act as a judge at a National Run-Off. Anyone completing this form needs to be prepared to serve a total of two days if the class is carried over to the following day, at any of our national events.

Name of Club submitting nomination: \_\_\_\_\_

The following is to be completed by the individual being nominated:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (    ) \_\_\_\_\_

**THE ADDRESS MUST BE FILLED IN COMPLETELY ALONG WITH A PHONE NUMBER!!!!**

Name of U.B.G.F. club you are a member of: \_\_\_\_\_

Have you judged any previous National Run-Off's? Yes \_\_\_\_\_ No \_\_\_\_\_ When: \_\_\_\_\_

If yes, state whether you judged All-Age or Derby \_\_\_\_\_

Have you judged any Licensed Trials? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, how many? \_\_\_\_\_

Please indicate most recent license trial you judged and what year? \_\_\_\_\_

How many CHB and Derby Qualifiers have you judged? \_\_\_\_\_

How many Sanctioned Trials have you judged? \_\_\_\_\_

Please give a brief statement on why you would like to judge a National event: \_\_\_\_\_

Which event would you like to judge? Derby \_\_\_\_\_ All-Age \_\_\_\_\_ Two-Cpl Pack \_\_\_\_\_

Which class(s) would you like to judge? 13" Female \_\_\_\_\_ 15" Female \_\_\_\_\_  
13" Male \_\_\_\_\_ 15" Male \_\_\_\_\_

Signature of nominee \_\_\_\_\_ Date: \_\_\_\_\_

**U.B.G.F. CONFORMATION JUDGE  
NOMINATION / INFORMATION FORM**

This information form must be completed, signed and presented at the Annual Meeting by the voting delegate. This completed form will serve as authorized acceptance to the Federation by the nominee to act as a judge at a National Run-Off.

Name of club submitting nomination: \_\_\_\_\_

The following is to be completed by the individual being nominated:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_

Name of U.B.G.F. club of which you are a member: \_\_\_\_\_

Have you judged any previous National Run-Off's? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, state whether you judged All-Age or Derby and year(s) judged: \_\_\_\_\_

Have you attended a U.B.G.F. Conformation Seminar? Yes \_\_\_\_\_ No \_\_\_\_\_

How many CHB and Derby Qualifiers have you judged in the last two years? \_\_\_\_\_

Are you now or have you ever been an AKC Licensed Show Judge? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please give a brief description of the breed and how long you've been involved with conformation shows.

\_\_\_\_\_

\_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_





# UNITED BEAGLE GUNDOG FEDERATION

## AKC NATIONAL SPO FIELD JUDGE NOMINATION / INFORMATION FORM

This information form must be completed, signed and presented at the Annual Meeting by the voting delegate. This completed form will serve as authorized acceptance to the Federation by the nominee to act as a judge at the AKC SPO National Run-Off.

Name of Club submitting nomination: \_\_\_\_\_

**The following is to be completed by the individual being nominated:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Phone: (    ) \_\_\_\_\_

Name of U.B.G.F. club you are a member of: \_\_\_\_\_

Have you judged any previous UBGF National Run-Off's? Yes \_\_\_ No \_\_\_

Have you judged 10 Licensed Trials? Yes \_\_\_\_\_ No \_\_\_\_\_

Please indicate most recent license trial you judged and what year? \_\_\_\_\_

What year did you begin judging licensed trials? \_\_\_\_\_

Please give a brief statement on why you would like to judge a National event: \_\_\_\_\_

Which class(s) would you like to judge? 13" Female \_\_\_\_\_ 15" Female \_\_\_\_\_

13" Male \_\_\_\_\_ 15" Male \_\_\_\_\_

Signature of nominee \_\_\_\_\_ Date: \_\_\_\_\_

UNITED BEAGLE GUNDOG FEDERATION

MOTION FORM

Club making motion: \_\_\_\_\_

This is an addition/change to the: By-Laws \_\_\_\_\_ Running Rules \_\_\_\_\_

Specify present rule being changed/added to (Example: Article #, Section)

\_\_\_\_\_

Proposed Motion: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Comments Pertaining to Motion Change: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signatures: \_\_\_\_\_

Club President

Club Secretary

A COPY OF THIS MOTION MUST BE SENT TO ALL CURRENT OFFICERS OF THE UNITED BEAGLE GUNDOG FEDERATION.

PLEASE REFER TO THE LATEST EDITION OF THE FEDERATION DIRECTORY FOR CURRENT OFFICERS AND ADDRESSES.



**H&H Publishing Company**  
*Hounds and Hunting & Better Beagling*  
12973 Rocky Ridge Rd. • Collinsville, MS 39325  
601.710.5276

### **Minimum Requirements for Hall of Fame**

#### **For Deceased and Living Beaglers**

To be considered for induction into the Hounds and Hunting Hall of Fame a beagler must meet these minimum requirements:

- 1) At least ten years of participation in the organized sport of beagling.
- 2) Candidates must demonstrate a dedication to the sport by doing more than just entering dogs at trials (i.e., holding offices, managing successful kennels, and breeding programs, and stepping up to assist where there is a need).
- 3) Contribution to the sport. The people who make it happen in various ways, make it possible for others to have clubs and federations at which to compete.
- 4) Achievements, not just people who finish the most dogs but important to have had success in the sport. A candidate must demonstrate excellence in some or all of the facets of our sport. For example, breeding, field performance, judging, and club or association participation.
- 5) A candidate should demonstrate good character, someone who is gracious in defeat as well as victory. The candidate should be someone that promotes the sport in a positive light. A person of high integrity, someone people look up to. Someone that has been devoted to the success and growth of the sport. Promoting and helping the youth of our sport is paramount for the success of our sport.
- 6) A candidate is someone who should display excellence and has earned the respect of the Beagling world.

#### **Qualifications for Deceased Hounds**

For a hound to be considered for the Hall of Fame it must have displayed excellence above and beyond normal achievement. This may be considered in many ways: as a performer in field trials, as a producing hound, either male or female. For a hound to be considered it must have displayed a big impact on our sport and the breed itself.

**U.B.G.F. HALL OF FAME  
NOMINATION / INFORMATION FORM**

This information form must be completed, signed and presented at the Annual Meeting by the voting delegate.

This completed form will serve as authorized Nomination for the UBGF Representation to the H&H Hall of Fame

Name of club submitting nomination: \_\_\_\_\_

The following is to be completed:

Name (Living Beagler) \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

---

Name (Deceased Beagler) \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

---

Name (Deceased Hound) \_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_



# UNITED BEAGLE GUNDOG FEDERATION

**Carrie Campbell**  
Corresponding Secretary  
1525 Olde William Street  
Fredericksburg, VA 22401  
(540)850-8560  
1carriecampbell@gmail.com

DATE: June 1, 2023  
RE: 2022 U.B.G.F. Awards Banquet  
FROM: Carrie Campbell  
TO: U.B.G.F. Club Corresponding Officers/Delegates

It has become necessary to preorder our banquet reservations. Orders must be RECEIVED by me prior to July 25, 2023.

Please fill out the following information and send with your check or money order to the address above.

\_\_\_\_\_ Banquet Tickets @ \$28 each                      \$ \_\_\_\_\_

Names of Attendees: \_\_\_\_\_  
\_\_\_\_\_

Total Amount Enclosed                      \$ \_\_\_\_\_

**Reservations must be ordered by mail and paid for prior to July 25, 2023.**

Please mail by July 20, 2023 to allow time for the USPS to deliver it.

Checks should be made out to the **UBGF**.

You may go to the UBGF website and order your banquet tickets there: [www.ubgf.org/shop/](http://www.ubgf.org/shop/)