



UNITED BEAGLE GUNDOG FEDERATION

Carrie Campbell
Corresponding Secretary
1525 Olde William Street
Fredericksburg, VA 22401
(540)850-8560
1carriecampbell@gmail.com

DATE: June 1, 2022
RE: 2022 U.B.G.F. Annual Business Meeting
FROM: Carrie Campbell
TO: U.B.G.F. Club Corresponding Officers/Delegates

In August, we will be meeting in Bowling Green, KY for the 2022 Annual Business Meeting of the United Beagle Gundog Federation. Enclosed in this packet of information are several documents that require completion and **must** be brought to the meeting by your official delegate. It is imperative that this process be completed. Please be sure to carefully follow the directions for each document. Information in your packets are as follows:

- (1) A checklist of all items to be completed and mailed/or brought to the Annual Meeting.
- (2) Information letter regarding the Annual Meeting in Bowling Green with dates, times, & hotel reservation information. **BANQUET RESERVATIONS MUST BE ORDERED & PAID FOR PRIOR TO JULY 25TH. SEND YOUR ORDER TO ME WITH A CHECK OR MONEY ORDER. RESERVATIONS WILL NOT BE AVAILABLE AFTER JULY 25TH.**
- (3) Credentials Form. This form should be filled out completely and **must** accompany your delegate to the meeting. **If your delegate doesn't have this signed form, he/she will not be allowed voting privileges at the Annual meeting this year. A listing of Officers for the Directory and a current Membership list for our sponsors is also required.**
- (4) U.B.G.F. Motion Form. This form is for submission to all U.B.G.F. Clubs when your club wishes to make a motion to change/delete/add to the by-laws or running rules of the Federation rule book. This form must be mailed to all clubs sixty days prior to the annual meeting in order to be voted on at this year's meeting. A copy must also be sent to all Board of Directors of the U.B.G.F. I have included the motions that were submitted for all clubs that will be on the agenda this year.
- (5) Field and Conformation Judging Nomination Forms. This form **must** be completed by a qualified person wishing to be nominated to judge field or conformation in a Federation event. If you have more than one person you would like to have nominated, please photocopy the form and bring any additional nominations to Brett Jones or Marj Roach prior to the general meeting. **These will be collected at check-in.**
- (6) Nomination forms for Judges for the AKC National SPO Championship to represent the UBGF. **These will be collected at check-in**
- (7) Membership Dues Letter. This letter is to inform the clubs that all Federation dues are **due by June 30, 2022.**

If you should require any further information, please don't hesitate to give any members of the Board of Directors a call. We hope to see all clubs represented this year to ensure a successful meeting and as always, we enjoy the fellowship of all of our friends in beagling. See you in August!



UNITED BEAGLE GUNDOG FEDERATION

2022 ANNUAL BUSINESS MEETING AUGUST 5 & 6, 2022 BOWLING GREEN, KENTUCKY

PLACE: HOLIDAY INN UNIVERSITY PLAZA HOTEL & SLOAN CONVENTION CENTER
1021 WILKINSON TRACE -- BOWLING GREEN, KY 42103
(EXIT #22 ON I-65 & Hwy 231 INTERCHANGE, west 2 miles to Stoplight #3
turn right (Wilkinson Trace) and hotel will be ahead on your left.)

DATES & TIMES:

UBGF BOARD OF DIRECTORS MEETING – OPEN TO ALL UBGF MEMBERS – AUGUST 5, 2022– 6:00 PM (closes at 7:00pm)

MEETING - AUGUST 6th, 8-5 (LOCAL TIME)

BANQUET - AUGUST 6th 6:00 PM – BANQUET MEAL TICKETS MUST BE PRE-ORDERED BEFORE JULY 25, 2022

AWARDS PRESENTATION – AUGUST 6th 7:30 PM

MEETING - AUGUST 7th, 8 – NOON

ROOM RATES: \$103 (13.42%TAX) A NIGHT (UP TO 4 PEOPLE PER ROOM) Room rate only guaranteed until July 11, 2022. AFTER THAT DATE THIS RATE WILL NOT BE HONORED!!!! AND THERE MAY NOT BE ANY MORE ROOMS AVAILABLE.

HOTEL AMENITIES: 218 Rooms, large indoor pool, whirlpool, saunas, exercise room, game room, gift shop.

BANQUET: All You Can Eat Buffet and Cash Bar \$26.00 per person, children 4 and under are free. After the dinner and prize give-away, there will be a time for you to enjoy music (karaoke) and dancing.

RESERVATIONS: Call 1-270-745-0088 or (800) HOLIDAY. 60 rooms are blocked until July 11, 2022. Make your reservations today.

FOR MORE INFORMATION, CONTACT
Carrie Campbell, UBGF Corresponding Secretary
(540) 850-8560 1carriecampbell@gmail.com

THE U.B.G.F. WOULD WELCOME ANY PRIZE DONATIONS THAT YOUR CLUB WOULD LIKE TO DONATE TO THE PRIZE GIVE-AWAY PORTION OF THE BANQUET. PLEASE SEND THEM WITH YOUR DELEGATE

Club packets are available on the website www.ubgf.org

PROUDLY SPONSORED BY NESTLE PURINA AND GARMIN





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CHECKLIST FOR ANNUAL MEETING

1. Credentials form with all appropriate signatures (including email address)
2. Hotel reservations made prior to July 11, 2022 to guarantee group rate and insure that you have a room. **Banquet reservations have been ordered prior to July 25, 2022.**
3. Dues have been mailed to the Treasurer (preferred) or brought to meeting.
4. Field judges forms have been filled out completely, signed by the applicant and will be turned in at check-in.
5. Conformation judges forms have been filled out completely, signed by the applicant and will be turned in at check-in.
6. AKC Field Judges forms have been filled out completely, signed by the applicant and will be turned in at check-in.
7. Field Trial Dates form has been completed and sent to Second Vice-President. Please bring a photo copy of this form to the annual meeting and submit at check-in.
8. If you have not done so yet this year, please provide the officer information sheet along with a copy of your club's membership list.
9. If your club is willing, please consider bringing two door prizes for the banquet on Saturday night.



UNITED BEAGLE GUNDOG FEDERATION

Corresponding Secretary
1525 Olde William Street
Fredericksburg, VA 22401
(540)850-8560
1carriecampbell@gmail.com

June 1, 2022

Dear Club President,

July 1, 2022 will mark the beginning of the 2022-2023 fiscal year for the United Beagle Gundog Federation. Membership dues are now due for the coming year. Please forward the following information to the Treasurer of your club. Please follow-up with your treasurer to ensure this letter is handled appropriately.

The annual dues are \$100.00 and are **due June 30th, 2022**. To ensure that your club retains their membership with the Federation and allows your club to retain voting privileges at this year's Annual Meeting, please **remit your check or money order made out to the UBGF Treasurer, Sue James, 313 Berry Run Road, Sutton, West Virginia 26601**. You may choose to use the website at www.ubgf.org/shop/ to pay your dues online with a credit card.

If your club should have any questions or problems regarding your dues, please don't hesitate to give me a call.

In Beagling,

Carrie Campbell
Corresponding Secretary

**UNITED BEAGLE GUNDOG FEDERATION
2022 ANNUAL BUSINESS MEETING**

CREDENTIALS

Name of Club: _____

President's Signature: _____

Secretary's Signature: _____

1. Verification of credentials for the following club representative:

Official Delegate: _____

Official Observer: _____

Official Observer: _____

2. Nominations for U.B.G.F. Board of Director positions. Acceptance signature is required if nominee will not be present at the meeting.

NOMINEE FOR PRESIDENT: _____

Acceptance signature: _____

NOMINEE FOR FIRST VICE-PRESIDENT: _____

Acceptance signature: _____

NOMINEE FOR RECORDING SECRETARY: _____

Acceptance signature: _____

NOMINEE FOR CORRESPONDING SECRETARY: _____

Acceptance signature: _____

NOMINEE FOR RECORDS CO-ORDINATOR: _____

Acceptance signature: _____

NOTE: THIS FORM MUST ACCOMPANY YOUR DELEGATE TO THE ANNUAL MEETING OR MAY BE SENT IN TO MARJ ROACH.



UNITED BEAGLE GUNDOG FEDERATION

Danny Gordon
2nd Vice President
21618 State Hwy N
Leopold, MO 63760
(573)270-0379

APPLICATION FOR UBGF FIELD TRIAL DATES

Please provide UBGF Field Trial Dates from **November 6, 2022 Through November 1, 2023**

NAME OF CLUB: _____

REPRESENTATIVE: _____

ADDRESS: _____

CITY/STATE/ZIP CODE: _____

PHONE# _____

#1 CHB DATE: _____ #2 CHB DATE: _____

Check Boxes:

License Trial (); Plan B ()

4 Classes (); 2 Classes ()

Check boxes:

License Trial (); Plan B ()

4 Classes (); 2 Classes ()

#3 CHB DATE: _____ DERBY DATE: _____

Check Boxes:

License Trial (); Plan B ()

4 Classes (); 2 Classes ()

Check boxes:

4 Classes (); 2 Classes ()

DERBY DATE: _____

Check boxes:

4 Classes (); 2 Classes ()

TWO COUPLE PACK DATE(S): _____

Master Hunt Test (AKC) () UBGF Qualifier Only ()

PLEASE LIST THE CLOSEST UBGF CLUBS that your club is likely to conflict field trial dates with:
Club #1 – being the closest, etc.

CLUB #1 _____ CLUB #2 _____

CLUB #3 _____ CLUB #4 _____

Thanks for your cooperation!!!

Please bring to Annual Meeting or mail to Second Vice-President at address above.



UNITED BEAGLE GUNDOG FEDERATION

FIELD JUDGE NOMINATION/INFORMATION FORM

This information form must be completed, signed and presented at the Annual Meeting by the voting delegate. This completed form will serve as authorized acceptance to the Federation by the nominee to act as a judge at a National Run-Off. Anyone completing this form needs to be prepared to serve a total of two days if the class is carried over to the following day, at any of our national events.

Name of Club submitting nomination: _____

The following is to be completed by the individual being nominated:

Name: _____

Address: _____

_____ Phone: () _____

THE ADDRESS MUST BE FILLED IN COMPLETELY ALONG WITH A PHONE NUMBER!!!!

Name of U.B.G.F. club you are a member of: _____

Have you judged any previous National Run-Off's? Yes _____ No _____ When: _____

If yes, state whether you judged All-Age or Derby _____

Have you judged any Licensed Trials? Yes _____ No _____ If yes, how many? _____

Please indicate most recent license trial you judged and what year? _____

How many CHB and Derby Qualifiers have you judged? _____

How many Sanctioned Trials have you judged? _____

Please give a brief statement on why you would like to judge a National event: _____

Which event would you like to judge? Derby _____ All-Age _____ Two-Cpl Pack _____

Which class(s) would you like to judge? 13" Female _____ 15" Female _____
13" Male _____ 15" Male _____

Signature of nominee _____ Date: _____

**U.B.G.F. CONFORMATION JUDGE
NOMINATION/INFORMATION FORM**

This information form must be completed, signed and presented at the Annual Meeting by the voting delegate. This completed form will serve as authorized acceptance to the Federation by the nominee to act as a judge at a National Run-Off.

Name of club submitting nomination: _____

The following is to be completed by the individual being nominated:

Name: _____

Address: _____

Phone Number: _____

Name of U.B.G.F. club of which you are a member: _____

Have you judged any previous National Run-Off's? Yes _____ No _____

If yes, state whether you judged All-Age or Derby and year(s) judged: _____

Have you attended a U.B.G.F. Conformation Seminar? Yes _____ No _____

How many CHB and Derby Qualifiers have you judged in the last two years? _____

Are you now or have you ever been an AKC Licensed Show Judge? Yes _____ No _____

If yes, please give a brief description of the breed and how long you've been involved with conformation shows.

Comments: _____

Signature _____

Date _____



UNITED BEAGLE GUNDOG FEDERATION

AKC NATIONAL SPO FIELD JUDGE NOMINATION/INFORMATION FORM

This information form must be completed, signed and presented at the Annual Meeting by the voting delegate. This completed form will serve as authorized acceptance to the Federation by the nominee to act as a judge at the AKC SPO National Run-Off.

Name of Club submitting nomination: _____

The following is to be completed by the individual being nominated:

Name: _____

Address: _____

_____ Phone: () _____

Name of U.B.G.F. club you are a member of: _____

Have you judged any previous UBGF National Run-Off's? Yes ___ No ___

Have you judged 10 Licensed Trials? Yes _____ No _____

Please indicate most recent license trial you judged and what year? _____

What year did you begin judging licensed trials? _____

Please give a brief statement on why you would like to judge a National event: _____

Which class(s) would you like to judge? 13" Female _____ 15" Female _____

13" Male _____ 15" Male _____

Signature of nominee _____ Date: _____

UNITED BEAGLE GUNDOG FEDERATION

MOTION FORM

Club making motion: _____

This is an addition/change to the: By-Laws _____ Running Rules _____

Specify present rule being changed/added to (Example: Article #, Section)

Proposed Motion: _____

Comments Pertaining to Motion Change: _____

Signatures: _____

Club President

Club Secretary

***** A COPY OF THIS MOTION MUST BE SENT TO ALL CURRENT OFFICERS OF THE UNITED BEAGLE GUNDOG FEDERATION. PLEASE REFER TO THE LATEST EDITION OF THE FEDERATION DIRECTORY FOR CURRENT OFFICERS AND ADDRESSES.**

UBGF SOUTHEAST REGIONAL ALL AGE & DERBY RUN-OFF

POLICIES & GUIDELINES

SANCTION:

- MUST BE SANCTIONED BY THE UBGF
- MUST FOLLOW UBGF RULES & STANDARDS
- WILL BE OPENED TO ALL UBGF MEMBERS (*no pre-qualification*)

SOUTHEAST REGION CLUBS: (MUST BE UBGF CLUB IN FULL STANDING WITH THE UBGF)

- CLUBS WILL BE ELIGIBLE TO APPLY FOR HOSTING & PARTICIPATE IN JUDGE NOMINATIONS & SELECTION BY VOTE IF LOCATED IN THE FOLLOWING STATES;
Virginia, North Carolina, South Carolina, Georgia & Florida

HOST CLUB/LOCATION:

- SOUTHEAST ELIGIBLE CLUBS CAN APPLY TO THE UBGF BOARD OF DIRECTORS WITH APPLICATION (*posted on UBGF Webpage*)
- ALL AGE SE RUN-OFF HOST WILL BE AWARDED BY THE UBGF BOARD OF DIRECTORS EVERY 3 YEARS (*host club chosen will have 3 year term to hold event*)
- SE DERBY WILL BE AWARDED YEARLY UNTIL OTHERWISE APPROVED FOR 3 YEAR EVENT BY THE UBGF

HOST CLUB JUDGE SELECTION

- MUST CONTACT ALL SOUTH EAST ELIGIBLE UBGF CLUBS AND POST VIA SOCIAL MEDIA 120 DAYS IN ADVANCE REQUESTING JUDGE NOMINATIONS FOR ALL CLASSES INCLUDING SHOW (*each club is eligible to nominate a total of up to five judge, one of which shall be a show judge*).
- SOUTH EAST UBGF CLUBS MUST RETURN JUDGE NOMINATIONS WITHIN 60 DAYS OF RECEIVING NOTICE
- HOST CLUB MUST CONTACT SOUTHEAST UBGF CLUBS AND POST VIA SOCIAL MEDIA RECEIVED JUDGE NOMINATIONS REQUESTING VOTES (*voting window shall be up to 14 days*)
- HOST CLUB WILL BE ALLOWED TO NOMINATE/SELECT JUDGES IF ENOUGH NOMINATIONS ARE NOT RECEIVED FOR ALL CLASSES

HOST CLUB TRIAL ADVERTISEMENT

- MUST ADVERTISE SOUTHEAST REGIONAL RUN-OFF (*all age & derby*) VIA H & H MAGAZINE AND SOCIAL MEDIA. UBGF SHALL POST TRIAL/EVENT ON UBGF CALENDAR

HOST CLUB FEES TO UBGF

- SE ALL AGE ENTRY FEE SHALL BE \$35
- SE DERBY ENTRY FEE SHALL BE NO LESS THAN \$25 OR GREATER THAN \$35
- HOST CLUB SHALL PAY UBGF 40% OF NET TRIAL PROCEEDS (*remainder proceeds after trial expenses of judges, trial awards and advertisements*) COLLECTED FROM ENTRIES & SPONSORS

AWARDS (*FIELD & SHOW*)

- ALL FIELD CLASS WINNERS 1ST – NBQ SHALL BE AWARDED A TROPHY AND ROSSETTE (*or equivalent plaque or prize*). MINIMUM COLUMN TROPHY HEIGHT SHALL BE NO LESS THAN 36" FOR 1ST PLACE AND CAN REDUCE IN HEIGHT ACCORDINGLY FOR 2ND, 3RD, 4TH & NBQ
- ALL SHOW WINNERS 1ST – NBQ SHALL BE AWARDED A TROPHY AND CERTIFICATE (*or equivalent plaque or prize*). MINIMUM COLUMUN TROPHY HEIGHT SHALL BE NO LESS THAN 36" FOR 1ST PLACE AND CAN REDUCE IN HEIGHT ACCORDINGLY FOR 2ND, 3RD, 4TH & NBQ
- GRAND FINAL WINNER & RUNNER UP SHALL BE AWARDED A TROPHY (*OR EQUIVELENAT PLAQUE*) AND A PRIZE. MINIMUM COLUMN TROPHY HEIGHT SHALL BE NO LESS THAN 36" FOR GRAND FINAL WINNER AND CAN REDUCE IN HEIGHT ACCORDINGLY FOR RUNNER UP

Club Application to Host the 2023 UBGF Southeast Regional Runoff

Please feel welcome to attend the Board of Directors meeting held on August 4, 2022, to present your application, in lieu of a representative not being present at the meeting remit applications to Brad Wilcox, UBGF Recording Secretary (P.O.Box 62, Hanover, Virginia 23069, bawilcox23069@gmail.com), prior to this meeting.

Please select one:

Derby Runoff

All Age Runoff

Both Events

Name of Club: _____

Location: _____

Nearby hotels: _____

Number of available kennels: _____

Use of horses: Yes No

Does your club have a kitchen? Yes No

If so, would the kitchen staff be taking care of meals? If not, what food services are used for trials? _____

Brief description of running grounds (terrain, game, etc.)



H&H Publishing Company
Hounds and Hunting & Better Beagling
12973 Rocky Ridge Rd. • Collinsville, MS 39325
601.710.5276

Minimum Requirements for Hall of Fame

For Deceased and Living Beaglers

To be considered for induction into the Hounds and Hunting Hall of Fame a beagler must meet these minimum requirements:

- 1) At least ten years of participation in the organized sport of beagling.
- 2) Candidates must demonstrate a dedication to the sport by doing more than just entering dogs at trials (i.e., holding offices, managing successful kennels, and breeding programs, and stepping up to assist where there is a need).
- 3) Contribution to the sport. The people who make it happen in various ways, make it possible for others to have clubs and federations at which to compete.
- 4) Achievements, not just people who finish the most dogs but important to have had success in the sport. A candidate must demonstrate excellence in some or all of the facets of our sport. For example, breeding, field performance, judging, and club or association participation.
- 5) A candidate should demonstrate good character, someone who is gracious in defeat as well as victory. The candidate should be someone that promotes the sport in a positive light. A person of high integrity, someone people look up to. Someone that has been devoted to the success and growth of the sport. Promoting and helping the youth of our sport is paramount for the success of our sport.
- 6) A candidate is someone who should display excellence and has earned the respect of the Beagling world.

Qualifications for Deceased Hounds

- 1) For a hound to be considered for the Hall of Fame it must have displayed excellence above and beyond normal achievement. This may be considered in many ways: as a performer in field trials, as a producing hound, either male or female. For a hound to be considered it must have displayed a big impact on our sport and the breed itself.



**UNITED BEAGLE
GUNDOG FEDERATION**

Carrie Campbell
Corresponding Secretary
1525 Olde William Street
Fredericksburg, VA 22401
(540)850-8560
1carriecampbell@gmail.com

DATE: June 1, 2022
RE: 2022 U.B.G.F. Awards Banquet
FROM: Carrie Campbell
TO: U.B.G.F. Club Corresponding Officers/Delegates

It has become necessary to preorder our banquet reservations. Orders must be RECEIVED by me prior to July 25, 2022.

Please fill out the following information and send with your check or money order to the address above.

_____ Banquet Tickets @ \$26 each \$ _____

Names of Attendees: _____

Total Amount Enclosed \$ _____

Reservations must be ordered by mail and paid for prior to July 25, 2022. Please mail by July 20, 2022 to allow time for the USPS to deliver it. Checks should be made out to the **UBGF.**

You may go to the UBGF website and order your banquet tickets there. www.ubgf.org/shop/