

# UBGF ALL AGE CONFIRMATION REPORT

Effective 1/31/2022

CLUB NAME –

TRIAL DATE –

PERSON SUBMITTING REPORT-

CONTACT INFO –

CONFIRMATION JUDGE NAME – (printed) \_\_\_\_\_ (signature) \_\_\_\_\_

## SHOW PLACEMENTS

Class \_\_\_\_\_

	Points	Show Points
1 <sup>st</sup> Place - (HOUND) _____ (OWNER) _____	10 points	_____
2 <sup>nd</sup> Place - (HOUND) _____ (OWNER) _____	8 points	_____
3 <sup>rd</sup> Place - (HOUND) _____ (OWNER) _____	6 points	_____
4 <sup>th</sup> Place - (HOUND) _____ (OWNER) _____	4 points	_____
NBQ - (HOUND) _____ (OWNER) _____	2 points	_____

**Class** \_\_\_\_\_

	Points	Show Points
1 <sup>st</sup> Place - (HOUND) _____ (OWNER) _____	10 points	_____
2 <sup>nd</sup> Place - (HOUND) _____ (OWNER) _____	8 points	_____
3 <sup>rd</sup> Place - (HOUND) _____ (OWNER) _____	6 points	_____
4 <sup>th</sup> Place - (HOUND) _____ (OWNER) _____	4 points	_____
NBQ - (HOUND) _____ (OWNER) _____	2 points	_____

**Class** \_\_\_\_\_

	Points	Show Points
1 <sup>st</sup> Place - (HOUND) _____ (OWNER) _____	10 points	_____
2 <sup>nd</sup> Place - (HOUND) _____ (OWNER) _____	8 points	_____
3 <sup>rd</sup> Place - (HOUND) _____ (OWNER) _____	6 points	_____
4 <sup>th</sup> Place - (HOUND) _____ (OWNER) _____	4 points	_____
NBQ - (HOUND) _____ (OWNER) _____	2 points	_____

**Class** \_\_\_\_\_

	Points	Show Points
1 <sup>st</sup> Place - (HOUND) _____ (OWNER) _____	10 points	_____
2 <sup>nd</sup> Place - (HOUND) _____ (OWNER) _____	8 points	_____
3 <sup>rd</sup> Place - (HOUND) _____ (OWNER) _____	6 points	_____
4 <sup>th</sup> Place - (HOUND) _____ (OWNER) _____	4 points	_____
NBQ - (HOUND) _____ (OWNER) _____	2 points	_____