



## UNITED BEAGLE GUNDOG FEDERATION

2021 U.B.G.F. Annual Business Meeting  
August 7-8, 2021

**Billy Dry**  
Corresponding Secretary  
Po Box 67  
Joppa Il. 62953  
(618) 638-5588  
E-mail  
crossfiretrailskennel@gmail.  
com

In August, we will be meeting in Bowling Green, KY for the 2021 Annual Business Meeting of the United Beagle Gundog Federation. Enclosed in this packet of information are several documents that require completion and **must** be brought to the meeting by your official delegate. It is imperative that this process be completed. Please be sure to carefully follow the directions for each document. Information in your packets are as follows:

- (1) A checklist of all items to be completed and mailed/or brought to the Annual Meeting.
- (2) The meeting will be held at in Bowling Green, KY - Holiday Inn University Plaza Hotel & Sloan Convention Center -1012 Wilkinson Trace. RESERVATIONS: Call 1-270-745-0088 or (800) HOLIDAY. 60 rooms are blocked until July 29, 2021.
- (3) Credentials Form. This form should be filled out completely and **must** accompany your delegate to the meeting. **If your delegate doesn't have this signed form, he/she will not be allowed voting privileges at the Annual meeting this year.** A listing of Officers for the Directory and a current Membership list for our sponsors is required.
- (4) U.B.G.F. Motion Form. This form is for submission to all U.B.G.F. Clubs when your club wishes to make a motion to change/delete/add to the by-laws or running rules of the Federation rule book. This form must be mailed to all clubs sixty days prior to the annual meeting in order to be voted on at this year's meeting. A copy must be sent to all Board of Directors of the U.B.G.F. I have included the motions that were submitted for all clubs that will be on the agenda this year (Motions posted on ubgf.org under Business Meetings).
- (5) Field and Conformation Judging Nomination Forms. This form **must** be completed by a qualified person wishing to be nominated to judge field or conformation in a Federation event. If you have more than one person you would like to have nominated, photocopy the form and bring any additional nominations to Brett Jones or Billy Dry prior to the general meeting. **These will be collected at check-in.**
- (6) Nomination forms for Judges for the AKC National SPO Championship to represent the UBGF. **These will be collected at check-in**
- (7) Membership Dues: UBGF dues **should be submitted by July 15, 2021.** Mail to Bill Kirk: 419 Hidden Valley Road, Wytheville, VA 24382
- (8) New Form for submitting Hounds & Hunting HALL of Fame Nominations is included in this year's packet.

If you should require further information, contact any Board of Directors member. We hope to see all clubs represented this year to ensure a successful meeting and as always, we enjoy the fellowship of all of our friends in beagling. See you in August!



## UNITED BEAGLE GUNDOG FEDERATION

### CHECKLIST FOR ANNUAL MEETING

**Billy Dry**  
Corresponding Secretary  
PO Box 67  
Joppa Il. 62953  
(618) 638-5588  
E-mail :  
crossfiretrailskennel@gmail  
.com

1. **Credentials form** with all appropriate signatures (including email addresses)
  
2. **Dinner reservations** are required to guarantee an accurate **count of attendees**. Banquet: 6:00 P.M. Sat, 8/7 - Banquet meal tickets **must be pre-ordered and paid for by July 30, 2021**. All you can eat buffet and cash bar \$26.00 for adults, \$13.00 for children 5-10, children 4 and under are free. Awards Presentation: 7:30 P.M. **Email reservation to crossfiretrailskennel@gmail.com or call Billy Dry at 618-638-5588. Payment should be made immediately via PayPal from the online Shop on the <https://ubgf.org/shop/> website.**
  
3. **Dues** have been mailed to the Treasurer (preferred) or brought to meeting.
  
4. **Field judges forms** have been filled out completely, signed by the applicant and will be turned in at check-in.
  
5. **Conformation judges forms** have been filled out completely, signed by the applicant and will be turned in at check-in.
  
6. **AKC Field Judges forms** have been filled out completely, signed by the applicant and turned in at check-in.
  
7. **Field Trial Dates form** has been completed and sent to Second Vice-President. Bring a photo copy of this form to the annual meeting and submit at check-in.
  
8. If you have not done so this year, complete the **officer information sheet** and a copy of your **club's membership list**.
  
9. Each club should consider bringing **two door prizes** for the banquet on Saturday night.

**-UNITED BEAGLE GUNDOG FEDERATION  
2021 ANNUAL BUSINESS MEETING**

**CREDENTIALS**

Name of Club:\_\_\_\_\_

President's Signature:\_\_\_\_\_

Secretary's Signature:\_\_\_\_\_

1. Verification of credentials for the following club representative:

Official Delegate:\_\_\_\_\_

Official Observer:\_\_\_\_\_

Official Observer:\_\_\_\_\_

2. Nominations for U.B.G.F. Board of Director positions. Acceptance signature is required if nominee will not be present at the meeting.

NOMINEE FOR PRESIDENT:\_\_\_\_\_

Acceptance signature:\_\_\_\_\_

NOMINEE FOR FIRST VICE-PRESIDENT:\_\_\_\_\_

Acceptance signature:\_\_\_\_\_

NOMINEE FOR RECORDING SECRETARY:\_\_\_\_\_

Acceptance signature:\_\_\_\_\_

NOMINEE FOR CORRESPONDING SECRETARY:\_\_\_\_\_

Acceptance signature:\_\_\_\_\_

NOMINEE FOR RECORDS CO-ORDINATOR:\_\_\_\_\_

Acceptance signature:\_\_\_\_\_

\*\*\*\*\*

**NOTE: THIS FORM MUST ACCOMPANY YOUR DELEGATE TO THE ANNUAL MEETING OR MAY BE SENT IN TO BILLY DRY.**

Beagle Club: \_\_\_\_\_

Running Grounds Address: \_\_\_\_\_

---

**President**

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Field Trial Chairman**

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Vice President**

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Official Delegate**

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Secretary**

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Observer:**

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Treasurer**

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Field Trial Secretary**

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_



# UNITED BEAGLE GUNDOG FEDERATION

Keith Loudermilt  
159 Mobeal Lane  
Statesville, NC 28677  
(704) 902-7968 cell  
(704)8734618(h)

kloudermilt@gmail.com

## APPLICATION FOR UBGF FIELD TRIAL DATES

Please provide UBGF Field Trial Dates:

NAME OF CLUB: \_\_\_\_\_

REPRESENTATIVE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP CODE: \_\_\_\_\_

PHONE# \_\_\_\_\_

#1 CHB DATE: \_\_\_\_\_ #2 CHB DATE: \_\_\_\_\_

Check Boxes:

License Trial ( ) ; Plan B ( )

4 Classes ( ) ; 2 Classes ( )

Check boxes:

License Trial ( ) ; Plan B ( )

4 Classes ( ) ; 2 Classes ( )

#3 CHB DATE: \_\_\_\_\_ DERBY DATE: \_\_\_\_\_

Check Boxes:

License Trial ( ) ; Plan B ( )

4 Classes ( ) ; 2 Classes ( )

Check boxes:

4 Classes ( ) ; 2 Classes ( )

DERBY DATE: \_\_\_\_\_

Check boxes:

4 Classes ( ) ; 2 Classes ( )

TWO COUPLE PACK DATE(S): \_\_\_\_\_

Master Hunt Test (AKC) ( ) UBGF Qualifier Only ( )

**PLEASE LIST THE CLOSEST UBGF CLUBS** that your club is likely to conflict field trial dates with:

Club #1 – being the closest, etc.

CLUB #1 \_\_\_\_\_ CLUB #2 \_\_\_\_\_

CLUB #3 \_\_\_\_\_ CLUB #4 \_\_\_\_\_

Thanks for your cooperation!!!

***Bring to Annual Meeting or mail to Second Vice-President at address above.***



## UNITED BEAGLE GUNDOG FEDERATION

### FIELD JUDGE NOMINATION/INFORMATION FORM

This information form must be completed, signed and presented at the Annual Meeting by the voting delegate. This completed form will serve as authorized acceptance to the Federation by the nominee to act as a judge at a National Run-Off. Anyone completing this form needs to be prepared to serve a total of two days if the class is carried over to the following day, at any of our national events.

Name of Club submitting nomination: \_\_\_\_\_

The following is to be completed by the individual being nominated:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: ( ) \_\_\_\_\_

**THE ADDRESS MUST BE FILLED IN COMPLETELY ALONG WITH A PHONE NUMBER!!!!**

Name of U.B.G.F. club you are a member of: \_\_\_\_\_

Have you judged any previous National Run-Off's? Yes \_\_\_\_\_ No \_\_\_\_\_ When: \_\_\_\_\_

If yes, state whether you judged All-Age or Derby \_\_\_\_\_

Have you judged at least 5 Licensed Trials? Yes \_\_\_\_\_ No \_\_\_\_\_ If yes, how many? \_\_\_\_\_

Indicate most recent license trial you judged and what year? \_\_\_\_\_

How many CHB and Derby Qualifiers have you judged? \_\_\_\_\_

How many Sanctioned Trials have you judged? \_\_\_\_\_

Brief statement on why you would like to judge a National event: \_\_\_\_\_

Which event would you like to judge? Derby \_\_\_\_\_ All-Age \_\_\_\_\_ Two-Cpl Pack \_\_\_\_\_

Which class(s) would you like to judge? 13" Female \_\_\_\_\_ 15" Female \_\_\_\_\_  
13" Male \_\_\_\_\_ 15" Male \_\_\_\_\_

Signature of nominee \_\_\_\_\_ Date: \_\_\_\_\_

U.B.G.F. CONFORMATION JUDGE

NOMINATION/INFORMATION FORM

This information form must be completed, signed and presented at the Annual Meeting by the voting delegate. This completed form will serve as authorized acceptance to the Federation by the nominee to act as a judge at a National Run-Off.

Name of club submitting nomination: \_\_\_\_\_

The following is to be completed by the individual being nominated:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_

Name of U.B.G.F. club of which you are a member: \_\_\_\_\_

Have you judged any previous National Run-Off's? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, state whether you judged All-Age or Derby and year(s) judged: \_\_\_\_\_

Have you attended a U.B.G.F. Conformation Seminar? Yes \_\_\_\_\_ No \_\_\_\_\_

How many CHB and Derby Qualifiers have you judged in the last two years? \_\_\_\_\_

Are you now or have you ever been an AKC Licensed Show Judge? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, provide brief description of the breed and how long you've been involved with conformation shows.

\_\_\_\_\_

\_\_\_\_\_

Comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_



## UNITED BEAGLE GUNDOG FEDERATION

### AKC NATIONAL SPO FIELD JUDGE NOMINATION/INFORMATION FORM

This information form must be completed, signed and presented at the Annual Meeting by the voting delegate. This completed form will serve as authorized acceptance to the Federation by the nominee to act as a judge at the AKC SPO National Run-Off.

Name of Club submitting nomination: \_\_\_\_\_

**The following is to be completed by the individual being nominated:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Name of U.B.G.F. club you are a member of: \_\_\_\_\_

Have you judged any previous UBGF National Run-Off's? Yes \_\_\_ No \_\_\_

Have you judged 10 Licensed Trials? Yes \_\_\_\_\_ No \_\_\_\_\_

Indicate most recent license trial you judged and what year? \_\_\_\_\_

What year did you begin judging licensed trials? \_\_\_\_\_

Provide brief statement on why you would like to judge a National event: \_\_\_\_\_

Which class(s) would you like to judge? 13" Female \_\_\_\_\_ 15" Female \_\_\_\_\_

13" Male \_\_\_\_\_ 15" Male \_\_\_\_\_

Signature of nominee \_\_\_\_\_ Date: \_\_\_\_\_



# **UNITED BEAGLE GUNDOG FEDERATION**

## MOTION FORM

Club making motion: \_\_\_\_\_

This is an addition/change to the: By-Laws \_\_\_\_\_ Running Rules \_\_\_\_\_

Specify present rule being changed/added to (Example: Article #, Section)

\_\_\_\_\_

Proposed Motion: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Comments Pertaining to Motion Change: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signatures: \_\_\_\_\_

Club President

Club Secretary

**A COPY OF THIS MOTION MUST BE SENT TO ALL CURRENT OFFICERS OF THE UNITED BEAGLE GUNDOG FEDERATION. PLEASE REFER TO THE LATEST EDITION OF THE FEDERATION DIRECTORY FOR CURRENT OFFICERS AND ADDRESSES.**



Hound & Hunting SPO  
**HALL of FAME** Nominations

Date: \_\_\_\_\_

Each UBGF Club may nominate one Living Beagler and one Deceased Hound for consideration at the UBGF Annual Meeting. Bring this form to the Annual Meeting and turn in at check-in.

**Living Beagler:** \_\_\_\_\_

Provide brief description for why this person is being nominated for this Honor:

**Deceased Hound:** \_\_\_\_\_

Provide brief description for why this beagle is being nominated for this Honor:

**Club Officer Signatures**

\_\_\_\_\_  
President

\_\_\_\_\_  
Secretary