



UNITED BEAGLE GUNDOG FEDERATION
2019-2020 All Age Qualifying Trial Report

CHECKLIST

- _____ **Entry forms (copies) for dogs placing in the field are attached**
- _____ **Entry forms are clearly marked 1st - NBQ**
- _____ **All Age Trial Report Cover Page is completed**
- _____ **Payment is enclosed**
- _____ **Dog measurements are included if combined sex classes**
- _____ **Judges have signed next to their printed name**
- _____ **Conformation Judge score sheets are attached and signed (for all classes)**
MAKE COPIES IF NEEDED
- _____ **Forms are completely filled out**
- _____ **THE ENTIRE PACKET IS TO BE MAILED WITH PAYMENT TO:**
JAIME CARSON
1145 CHEROKEE TRAIL
MURRAY, KY 42071
- _____ **Make checks payable to: United Beagle Gundog Federation**

TRIAL RESULTS AND FEES POSTMARKED MORE THAN 30 DAYS FROM THE LAST DAY OF THE TRIAL WILL BE SUBJECT TO A \$25.00 LATE FILING FEE.

PLEASE KEEP A COPY FOR YOUR RECORDS



UNITED BEAGLE GUNDOG FEDERATION

Club: _____

Date(s) of trial: _____

Number of Trial Entries:

13" Females _____

15" Females _____

13" Males _____

15" Males _____

Total Entries _____ x \$1.00 per hound = \$ _____

**All Age
Classes**

Grand Final Winner _____

Grand Final Runner-Up _____

Judge Cancellations:

Please list below the details regarding any judging cancellations at this event. For the purpose of this report, a change or cancellation in judging assignments made 90 days or more before this event is not a reportable cancellation.

Name of Judge _____

How and When you were notified _____

Reason for being unable to judge _____

Name and Address of Individual Filing This Report:

Name _____ Address: _____

City: _____ State: _____ Zip: _____

Phone: _____ Email: _____

Club: _____ Trial Date: _____

13" FEMALES # OF STARTERS _____

JUDGE NAME & SIGNATURE: _____ JUDGE # _____

JUDGE NAME & SIGNATURE: _____ JUDGE # _____

SHOW JUDGE: _____

1ST Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

2nd Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

3rd Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

4th Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

NBQ Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

15" FEMALES # OF STARTERS _____

JUDGE NAME & SIGNATURE: _____ JUDGE # _____

JUDGE NAME & SIGNATURE: _____ JUDGE # _____

SHOW JUDGE: _____

1ST Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

2nd Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

3rd Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

4th Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

NBQ Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

Club: _____ Trial Date: _____

13" MALES

OF STARTERS _____

JUDGE NAME & SIGNATURE: _____ JUDGE # _____

JUDGE NAME & SIGNATURE: _____ JUDGE # _____

SHOW JUDGE: _____

1ST Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

2nd Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

3rd Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

4th Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

NBQ Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

15" MALES

OF STARTERS _____

JUDGE NAME & SIGNATURE: _____ JUDGE # _____

JUDGE NAME & SIGNATURE: _____ JUDGE # _____

SHOW JUDGE: _____

1ST Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

2nd Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

3rd Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

4th Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

NBQ Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

Club: _____ Trial Date: _____

ALL AGE COMBINED CLASSES

Class: 13" Combined _____ # of Starters: _____
15" Combined _____
Females Comb. _____ (Attach dog measurements)
Males Comb. _____ (Attach dog measurements)

JUDGE NAME & SIGNATURE: _____ JUDGE # _____

JUDGE NAME & SIGNATURE: _____ JUDGE # _____

SHOW JUDGE: _____

1ST Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

2nd Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

3rd Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

4th Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

NBQ Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

Club: _____ Trial Date: _____

ALL AGE COMBINED CLASSES

Class: 13" Combined _____ # of Starters: _____
15" Combined _____
Females Comb. _____ (Attach dog measurements)
Males Comb. _____ (Attach dog measurements)

JUDGE NAME & SIGNATURE: _____ JUDGE # _____

JUDGE NAME & SIGNATURE: _____ JUDGE # _____

SHOW JUDGE: _____

1ST Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

2nd Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

3rd Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

4th Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

NBQ Entry # _____ Dog Name _____

Field Points _____ Show Points _____ Total Points _____

Grand Final Winner & Grand Final Runner Up Worksheet

Effective 08/03/19

Points for Top 5 Field Placing Hounds:

- 1st – 10 points
- 2nd – 8 points
- 3rd – 6 points
- 4th – 4 points
- 5th – 2 points

Points for Top 5 Show Placing Hounds:

- 1st – 10 points
- 2nd – 8 points
- 3rd – 6 points
- 4th – 4 points
- 5th – 1 point

The Field trial secretary shall combine the placing hounds' field and show points. The hound with the highest point total will be awarded Grand Final Winner. The hound with the second highest point total will be awarded Grand Final Runner-Up. A hound placing in the field and show will take precedence over a hound only placing in the field.

TIE: In the event of a tie for the Grand Final Winner Trophy or the Grand Final Winner Runner-Up Trophy, the following breaker system will be used.

1. The hound with the highest field placement shall win.
2. If field place is a tie, then the hound with the highest field points shall win.
3. If field points are the same, then the hound placing in the largest field class (defeated more field starters) shall win.
4. If field classes of same size, then the hound placing in the largest show class shall win.
5. A final tie breaker shall be decided by drawing.

FIELD PLACEMENTS

Class _____

| | Hound Name | Points | + | Show Points= | Total Points |
|-------------------------|------------|-----------|---|--------------|--------------|
| 1 st Place - | _____ | 10 points | | _____ | _____ |
| 2 nd Place - | _____ | 8 points | | _____ | _____ |
| 3 rd Place - | _____ | 6 points | | _____ | _____ |
| 4 th Place - | _____ | 4 points | | _____ | _____ |
| NBQ - | _____ | 2 points | | _____ | _____ |

Class _____

| | Hound Name | Points | + | Show Points= | Total Points |
|-------------------------|------------|-----------|---|--------------|--------------|
| 1 st Place - | _____ | 10 points | | _____ | _____ |
| 2 nd Place - | _____ | 8 points | | _____ | _____ |
| 3 rd Place - | _____ | 6 points | | _____ | _____ |
| 4 th Place - | _____ | 4 points | | _____ | _____ |
| NBQ - | _____ | 2 points | | _____ | _____ |

Class _____

| | Hound Name | Points | + | Show Points= | Total Points |
|-------------------------|------------|-----------|---|--------------|--------------|
| 1 st Place - | _____ | 10 points | | _____ | _____ |
| 2 nd Place - | _____ | 8 points | | _____ | _____ |
| 3 rd Place - | _____ | 6 points | | _____ | _____ |
| 4 th Place - | _____ | 4 points | | _____ | _____ |
| NBQ - | _____ | 2 points | | _____ | _____ |

Class _____

| | Hound Name | Points | + | Show Points= | Total Points |
|-------------------------|------------|-----------|---|--------------|--------------|
| 1 st Place - | _____ | 10 points | | _____ | _____ |
| 2 nd Place - | _____ | 8 points | | _____ | _____ |
| 3 rd Place - | _____ | 6 points | | _____ | _____ |
| 4 th Place - | _____ | 4 points | | _____ | _____ |
| NBQ - | _____ | 2 points | | _____ | _____ |



Conformation Judge Score Sheet PAGE 2



Class: _____

Judge Name & Signature: _____

1st Series

| Dog # | Points |
|-------|--------|
| 31 | |
| 32 | |
| 33 | |
| 34 | |
| 35 | |
| 36 | |
| 37 | |
| 38 | |
| 39 | |
| 40 | |
| 41 | |
| 42 | |
| 43 | |
| 44 | |
| 45 | |
| 46 | |
| 47 | |
| 48 | |
| 49 | |
| 50 | |
| 51 | |
| 52 | |
| 53 | |
| 54 | |
| 55 | |
| 56 | |
| 57 | |
| 58 | |
| 59 | |
| 60 | |

2nd Series (Optional)

| Dog # | Points |
|-------|--------|
| 31 | |
| 32 | |
| 33 | |
| 34 | |
| 35 | |
| 36 | |
| 37 | |
| 38 | |
| 39 | |
| 40 | |
| 41 | |
| 42 | |
| 43 | |
| 44 | |
| 45 | |
| 46 | |
| 47 | |
| 48 | |
| 49 | |
| 50 | |
| 51 | |
| 52 | |
| 53 | |
| 54 | |
| 55 | |
| 56 | |
| 57 | |
| 58 | |
| 59 | |
| 60 | |

ALL DOGS MUST HAVE ONE OF THE FOLLOWING IN 1ST SERIES:

A SHOW SCORE

NS - NO SHOW

X - DISQUALIFIED

Spade, neutered, and monorchid dogs are automatically disqualified

SECOND SERIES IS OPTIONAL

COMPLETE THE FINAL PLACEMENTS ON PAGE 1



Conformation Judge Score Sheet



Class: _____

Judge Name & Signature: _____

1st Series

| Dog # | Points |
|-------|--------|
| 1 | |
| 2 | |
| 3 | |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |
| 11 | |
| 12 | |
| 13 | |
| 14 | |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |
| 25 | |
| 26 | |
| 27 | |
| 28 | |
| 29 | |
| 30 | |

2nd Series (Optional)

| Dog # | Points |
|-------|--------|
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

Final Placement

| | Dog # | Score |
|-----------|-------|-------|
| 1st Place | | |
| 2nd Place | | |
| 3rd Place | | |
| 4th Place | | |
| 5th Place | | |

INSTRUCTIONS FOR COMPLETION

ALL DOGS MUST HAVE ONE OF THE FOLLOWING IN 1ST SERIES:

- A SHOW SCORE
- NS - NO SHOW
- X - DISQUALIFIED

Spade, neutered, and monorchid dogs are automatically disqualified

SECOND SERIES IS OPTIONAL

COMPLETE THE FINAL PLACEMENTS



Conformation Judge Score Sheet PAGE 2



Class: _____

Judge Name & Signature: _____

1st Series

| Dog # | Points |
|-------|--------|
| 31 | |
| 32 | |
| 33 | |
| 34 | |
| 35 | |
| 36 | |
| 37 | |
| 38 | |
| 39 | |
| 40 | |
| 41 | |
| 42 | |
| 43 | |
| 44 | |
| 45 | |
| 46 | |
| 47 | |
| 48 | |
| 49 | |
| 50 | |
| 51 | |
| 52 | |
| 53 | |
| 54 | |
| 55 | |
| 56 | |
| 57 | |
| 58 | |
| 59 | |
| 60 | |

2nd Series (Optional)

| Dog # | Points |
|-------|--------|
| 31 | |
| 32 | |
| 33 | |
| 34 | |
| 35 | |
| 36 | |
| 37 | |
| 38 | |
| 39 | |
| 40 | |
| 41 | |
| 42 | |
| 43 | |
| 44 | |
| 45 | |
| 46 | |
| 47 | |
| 48 | |
| 49 | |
| 50 | |
| 51 | |
| 52 | |
| 53 | |
| 54 | |
| 55 | |
| 56 | |
| 57 | |
| 58 | |
| 59 | |
| 60 | |

ALL DOGS MUST HAVE ONE OF THE FOLLOWING IN 1ST SERIES:

A SHOW SCORE

NS - NO SHOW

X - DISQUALIFIED

Spade, neutered, and monorchid dogs are automatically disqualified

SECOND SERIES IS OPTIONAL

COMPLETE THE FINAL PLACEMENTS ON PAGE 1



Conformation Judge Score Sheet PAGE 2



Class: _____

Judge Name & Signature: _____

1st Series

| Dog # | Points |
|-------|--------|
| 31 | |
| 32 | |
| 33 | |
| 34 | |
| 35 | |
| 36 | |
| 37 | |
| 38 | |
| 39 | |
| 40 | |
| 41 | |
| 42 | |
| 43 | |
| 44 | |
| 45 | |
| 46 | |
| 47 | |
| 48 | |
| 49 | |
| 50 | |
| 51 | |
| 52 | |
| 53 | |
| 54 | |
| 55 | |
| 56 | |
| 57 | |
| 58 | |
| 59 | |
| 60 | |

2nd Series (Optional)

| Dog # | Points |
|-------|--------|
| 31 | |
| 32 | |
| 33 | |
| 34 | |
| 35 | |
| 36 | |
| 37 | |
| 38 | |
| 39 | |
| 40 | |
| 41 | |
| 42 | |
| 43 | |
| 44 | |
| 45 | |
| 46 | |
| 47 | |
| 48 | |
| 49 | |
| 50 | |
| 51 | |
| 52 | |
| 53 | |
| 54 | |
| 55 | |
| 56 | |
| 57 | |
| 58 | |
| 59 | |
| 60 | |

ALL DOGS MUST HAVE ONE OF THE FOLLOWING IN 1ST SERIES:

A SHOW SCORE

NS - NO SHOW

X - DISQUALIFIED

Spade, neutered, and monorchid dogs are automatically disqualified

SECOND SERIES IS OPTIONAL

COMPLETE THE FINAL PLACEMENTS ON PAGE 1



Conformation Judge Score Sheet PAGE 2



Class: _____

Judge Name & Signature: _____

1st Series

| Dog # | Points |
|-------|--------|
| 31 | |
| 32 | |
| 33 | |
| 34 | |
| 35 | |
| 36 | |
| 37 | |
| 38 | |
| 39 | |
| 40 | |
| 41 | |
| 42 | |
| 43 | |
| 44 | |
| 45 | |
| 46 | |
| 47 | |
| 48 | |
| 49 | |
| 50 | |
| 51 | |
| 52 | |
| 53 | |
| 54 | |
| 55 | |
| 56 | |
| 57 | |
| 58 | |
| 59 | |
| 60 | |

2nd Series (Optional)

| Dog # | Points |
|-------|--------|
| 31 | |
| 32 | |
| 33 | |
| 34 | |
| 35 | |
| 36 | |
| 37 | |
| 38 | |
| 39 | |
| 40 | |
| 41 | |
| 42 | |
| 43 | |
| 44 | |
| 45 | |
| 46 | |
| 47 | |
| 48 | |
| 49 | |
| 50 | |
| 51 | |
| 52 | |
| 53 | |
| 54 | |
| 55 | |
| 56 | |
| 57 | |
| 58 | |
| 59 | |
| 60 | |

ALL DOGS MUST HAVE ONE OF THE FOLLOWING IN 1ST SERIES:

A SHOW SCORE

NS - NO SHOW

X - DISQUALIFIED

Spade, neutered, and monorchid dogs are automatically disqualified

SECOND SERIES IS OPTIONAL

COMPLETE THE FINAL PLACEMENTS ON PAGE 1