



# UNITED BEAGLE GUNDOG FEDERATION

2019 — 2020 Qualifying Trial Report

*For May 1-2, 2020 Derby Runoff*

## CHECKLIST

- \_\_\_\_\_ **Entry forms (copies) for dogs placing in the field are attached**
- \_\_\_\_\_ **Entry forms are clearly marked 1<sup>st</sup> - NBQ**
- \_\_\_\_\_ **Derby Trial Report Cover Page is completed**
- \_\_\_\_\_ **Payment is enclosed**
- \_\_\_\_\_ **Dog measurements are included if combined sex classes**
- \_\_\_\_\_ **Judges have signed next to their printed name**
- \_\_\_\_\_ **Conformation Judge score sheets are attached and signed (for all classes)**
- \_\_\_\_\_ **Forms are completely filled out**
- \_\_\_\_\_ **THE ENTIRE PACKET IS TO BE MAILED WITH PAYMENT TO:  
JAIME CARSON  
1145 CHEROKEE TRAIL  
MURRAY KY 42071**

**Make checks payable to: United Beagle Gundog Federation**

***TRIAL RESULTS AND FEES POSTMARKED MORE THAN 30 DAYS FROM THE LAST DAY OF THE TRIAL WILL BE SUBJECT TO A \$25.00 LATE FILING FEE.***

***PLEASE KEEP A COPY OF THESE DOCUMENTS***



# UNITED BEAGLE GUNDOG FEDERATION

2019 — 2020 Qualifying Trial Report

*For May 1-2, 2020 Derby Runoff*

Club: \_\_\_\_\_

Date(s) of trial: \_\_\_\_\_

**Number of Trial Entries:**

13" Females \_\_\_\_\_

15" Females \_\_\_\_\_

13" Males \_\_\_\_\_

15" Males \_\_\_\_\_

Total Entries \_\_\_\_\_ x \$1.00 per hound = \$ \_\_\_\_\_

## Derby Classes

Grand Final Winner \_\_\_\_\_

Grand Final Runner-Up \_\_\_\_\_

**Judge Cancellations:**

Please list below the details regarding any judging cancellations at this event. For the purpose of this report, a change or cancellation in judging assignments made 90 days or more before this event is not a reportable cancellation.

Name of Judge \_\_\_\_\_

How and When you were notified \_\_\_\_\_

Reason for being unable to judge \_\_\_\_\_

**Name and Address of Individual Filing This Report:**

Name \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Club: \_\_\_\_\_ Trial Date: \_\_\_\_\_

**13" FEMALES**      # OF STARTERS \_\_\_\_\_

JUDGE NAME & SIGNATURE: \_\_\_\_\_ JUDGE # \_\_\_\_\_

JUDGE NAME & SIGNATURE: \_\_\_\_\_ JUDGE # \_\_\_\_\_

SHOW JUDGE: \_\_\_\_\_

1<sup>ST</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

2<sup>nd</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

3<sup>rd</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

4<sup>th</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

NBQ Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

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**15" FEMALES**      # OF STARTERS \_\_\_\_\_

JUDGE NAME & SIGNATURE: \_\_\_\_\_ JUDGE # \_\_\_\_\_

JUDGE NAME & SIGNATURE: \_\_\_\_\_ JUDGE # \_\_\_\_\_

SHOW JUDGE: \_\_\_\_\_

1<sup>ST</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

2<sup>nd</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

3<sup>rd</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

4<sup>th</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

NBQ Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

Club: \_\_\_\_\_ Trial Date: \_\_\_\_\_

**13" MALES**

# OF STARTERS \_\_\_\_\_

JUDGE NAME & SIGNATURE: \_\_\_\_\_ JUDGE # \_\_\_\_\_

JUDGE NAME & SIGNATURE: \_\_\_\_\_ JUDGE # \_\_\_\_\_

SHOW JUDGE: \_\_\_\_\_

1<sup>ST</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

2<sup>nd</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

3<sup>rd</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

4<sup>th</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

NBQ Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

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**15" MALES**

# OF STARTERS \_\_\_\_\_

JUDGE NAME & SIGNATURE: \_\_\_\_\_ JUDGE # \_\_\_\_\_

JUDGE NAME & SIGNATURE: \_\_\_\_\_ JUDGE # \_\_\_\_\_

SHOW JUDGE: \_\_\_\_\_

1<sup>ST</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

2<sup>nd</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

3<sup>rd</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

4<sup>th</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

NBQ Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

Club: \_\_\_\_\_ Trial Date: \_\_\_\_\_

## DERBY COMBINED CLASSES

Class: 13" Combined \_\_\_\_\_ # of Starters: \_\_\_\_\_  
15" Combined \_\_\_\_\_  
Females Comb. \_\_\_\_\_ (Attach dog measurements)  
Males Comb. \_\_\_\_\_ (Attach dog measurements)

JUDGE NAME & SIGNATURE: \_\_\_\_\_ JUDGE # \_\_\_\_\_

JUDGE NAME & SIGNATURE: \_\_\_\_\_ JUDGE # \_\_\_\_\_

SHOW JUDGE: \_\_\_\_\_

1<sup>ST</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

2<sup>nd</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

3<sup>rd</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

4<sup>th</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

NBQ Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

Club: \_\_\_\_\_ Trial Date: \_\_\_\_\_

### DERBY COMBINED CLASSES

Class: 13" Combined \_\_\_\_\_ # of Starters: \_\_\_\_\_  
15" Combined \_\_\_\_\_  
Females Comb. \_\_\_\_\_ (Attach dog measurements)  
Males Comb. \_\_\_\_\_ (Attach dog measurements)

JUDGE NAME & SIGNATURE: \_\_\_\_\_ JUDGE # \_\_\_\_\_

JUDGE NAME & SIGNATURE: \_\_\_\_\_ JUDGE # \_\_\_\_\_

SHOW JUDGE: \_\_\_\_\_

1<sup>ST</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

2<sup>nd</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

3<sup>rd</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

4<sup>th</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

NBQ Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

## Grand Final Winner & Grand Final Runner Up Worksheet

Effective 08/03/19

*Points for Top 5 Field Placing Hounds:*

- 1<sup>st</sup> – 10 points
- 2<sup>nd</sup> – 8 points
- 3<sup>rd</sup> – 6 points
- 4<sup>th</sup> – 4 points
- 5<sup>th</sup> – 2 points

*Points for Top 5 Show Placing Hounds:*

- 1<sup>st</sup> – 10 points
- 2<sup>nd</sup> – 8 points
- 3<sup>rd</sup> – 6 points
- 4<sup>th</sup> – 4 points
- 5<sup>th</sup> – 1 point

The Field trial secretary shall combine the placing hounds' field and show points. The hound with the highest point total will be awarded Grand Final Winner. The hound with the second highest point total will be awarded Grand Final Runner-Up. A hound placing in the field and show will take precedence over a hound only placing in the field.

TIE: In the event of a tie for the Grand Final Winner Trophy or the Grand Final Winner Runner-Up Trophy, the following breaker system will be used.

1. The hound with the highest field placement shall win.
2. If field place is a tie, then the hound with the highest field points shall win.
3. If field points are the same, then the hound placing in the largest field class (defeated more field starters) shall win.
4. If field classes of same size, then the hound placing in the largest show class shall win.
5. A final tie breaker shall be decided by drawing.

### FIELD PLACEMENTS

**Class** \_\_\_\_\_

	Hound Name	Points	+	Show Points=	Total Points
1 <sup>st</sup> Place -	_____	10 points		_____	_____
2 <sup>nd</sup> Place -	_____	8 points		_____	_____
3 <sup>rd</sup> Place -	_____	6 points		_____	_____
4 <sup>th</sup> Place -	_____	4 points		_____	_____
NBQ -	_____	2 points		_____	_____

**Class** \_\_\_\_\_

	Hound Name	Points	+	Show Points=	Total Points
1 <sup>st</sup> Place -	_____	10 points		_____	_____
2 <sup>nd</sup> Place -	_____	8 points		_____	_____
3 <sup>rd</sup> Place -	_____	6 points		_____	_____
4 <sup>th</sup> Place -	_____	4 points		_____	_____
NBQ -	_____	2 points		_____	_____

**Class** \_\_\_\_\_

	Hound Name	Points	+	Show Points=	Total Points
1 <sup>st</sup> Place -	_____	10 points		_____	_____
2 <sup>nd</sup> Place -	_____	8 points		_____	_____
3 <sup>rd</sup> Place -	_____	6 points		_____	_____
4 <sup>th</sup> Place -	_____	4 points		_____	_____
NBQ -	_____	2 points		_____	_____

**Class** \_\_\_\_\_

	Hound Name	Points	+	Show Points=	Total Points
1 <sup>st</sup> Place -	_____	10 points		_____	_____
2 <sup>nd</sup> Place -	_____	8 points		_____	_____
3 <sup>rd</sup> Place -	_____	6 points		_____	_____
4 <sup>th</sup> Place -	_____	4 points		_____	_____
NBQ -	_____	2 points		_____	_____





# Conformation Judge Score Sheet



Class: \_\_\_\_\_

Judge Name & Signature: \_\_\_\_\_

### 1st Series

Dog #	Points
1	
2	
3	
4	
5	
6	
7	
8	
9	
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26	
27	
28	
29	
30	

### 2nd Series (Optional)

Dog #	Points

### Final Placement

	Dog #	Score
1st Place		
2nd Place		
3rd Place		
4th Place		
5th Place		

### INSTRUCTIONS FOR COMPLETION

ALL DOGS MUST HAVE ONE OF THE FOLLOWING IN 1ST SERIES:

A SHOW SCORE

NS - NO SHOW

X - DISQUALIFIED

Spade, neutered, and monorchid dogs are automatically disqualified

SECOND SERIES IS OPTIONAL

COMPLETE THE FINAL PLACEMENTS



# Conformation Judge Score Sheet PAGE 2



Class: \_\_\_\_\_

Judge Name & Signature: \_\_\_\_\_

### 1st Series

Dog #	Points
31	
32	
33	
34	
35	
36	
37	
38	
39	
40	
41	
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59	
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### 2nd Series (Optional)

Dog #	Points
31	
32	
33	
34	
35	
36	
37	
38	
39	
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41	
42	
43	
44	
45	
46	
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ALL DOGS MUST HAVE ONE OF THE FOLLOWING IN 1ST SERIES:

- A SHOW SCORE
- NS - NO SHOW
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SECOND SERIES IS OPTIONAL

COMPLETE THE FINAL PLACEMENTS ON PAGE 1



# Conformation Judge Score Sheet



Class: \_\_\_\_\_

Judge Name & Signature: \_\_\_\_\_

**1st Series**

Dog #	Points
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
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26	
27	
28	
29	
30	

**2nd Series (Optional)**

Dog #	Points

**Final Placement**

	Dog #	Score
<b>1st Place</b>		
<b>2nd Place</b>		
<b>3rd Place</b>		
<b>4th Place</b>		
<b>5th Place</b>		

**INSTRUCTIONS FOR COMPLETION**

ALL DOGS MUST HAVE ONE OF  
THE FOLLOWING IN 1ST SERIES:  
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COMPLETE THE FINAL PLACEMENTS



# Conformation Judge Score Sheet PAGE 2



Class: \_\_\_\_\_

Judge Name & Signature: \_\_\_\_\_

### 1st Series

Dog #	Points
31	
32	
33	
34	
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### 2nd Series (Optional)

Dog #	Points
31	
32	
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42	
43	
44	
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COMPLETE THE FINAL PLACEMENTS ON PAGE 1



## Conformation Judge Score Sheet



Class: \_\_\_\_\_

Judge Name & Signature: \_\_\_\_\_

### 1st Series

Dog #	Points
1	
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5	
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25	
26	
27	
28	
29	
30	

### 2nd Series (Optional)

Dog #	Points

### Final Placement

	Dog #	Score
1st Place		
2nd Place		
3rd Place		
4th Place		
5th Place		

#### INSTRUCTIONS FOR COMPLETION

ALL DOGS MUST HAVE ONE OF THE FOLLOWING IN 1ST SERIES:

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COMPLETE THE FINAL PLACEMENTS



# Conformation Judge Score Sheet PAGE 2



Class: \_\_\_\_\_

Judge Name & Signature: \_\_\_\_\_

### 1st Series

Dog #	Points
31	
32	
33	
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### 2nd Series (Optional)

Dog #	Points
31	
32	
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COMPLETE THE FINAL PLACEMENTS ON PAGE 1





# Conformation Judge Score Sheet PAGE 2



Class: \_\_\_\_\_

Judge Name & Signature: \_\_\_\_\_

### 1st Series

Dog #	Points
31	
32	
33	
34	
35	
36	
37	
38	
39	
40	
41	
42	
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### 2nd Series (Optional)

Dog #	Points
31	
32	
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34	
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43	
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COMPLETE THE FINAL PLACEMENTS ON PAGE 1