



# UNITED BEAGLE GUNDOG FEDERATION

2018 — 2019 Qualifying Trial Report

*For May 3-4, 2019 Derby Runoff*

## CHECKLIST

- \_\_\_\_\_ Entry forms (copies) for dogs placing in the field are attached
- \_\_\_\_\_ Entry forms are clearly marked 1<sup>st</sup> - NBQ
- \_\_\_\_\_ Derby Trial Report Cover Page is completed
- \_\_\_\_\_ Payment is enclosed
- \_\_\_\_\_ Dog measurements are included if combined sex classes
- \_\_\_\_\_ Judges have signed next to their printed name
- \_\_\_\_\_ Conformation Judge score sheets are attached and signed (for all classes)  
MAKE COPIES IF NEEDED
- \_\_\_\_\_ Forms are completely filled out
- \_\_\_\_\_ THE ENTIRE PACKET IS TO BE MAILED WITH PAYMENT TO:  
JAIME CARSON  
605 BEACH ROAD  
KIRKSEY, KY 42054

Make checks payable to: United Beagle Gundog Federation

***TRIAL RESULTS AND FEES POSTMARKED MORE THAN 30 DAYS FROM THE LAST DAY OF THE TRIAL WILL BE SUBJECT TO A \$25.00 LATE FILING FEE.***

***REMINDER: TRIALS MUST BE APPROVED BY THE 2<sup>ND</sup> VICE PRESIDENT 30 DAYS IN ADVANCE FOR A NEW TRIAL AND 7 DAYS IN ADVANCE FOR A RESCHEDULED TRIAL. PLEASE VERIFY APPROVAL BY MAKING SURE YOUR TRIAL IS ON THE UBGF CALENDAR. TRIALS NOT ON THE CALENDAR WILL NOT COUNT TOWARDS YEAR END AWARDS. IT WILL BE A QUALIFYING TRIAL ONLY.***



# UNITED BEAGLE GUNDOG FEDERATION

2018 — 2019 Qualifying Trial Report

*For May 3-4, 2019 Derby Runoff*

Club: \_\_\_\_\_

Date(s) of trial: \_\_\_\_\_

**Number of Trial Entries:**

13" Females \_\_\_\_\_

15" Females \_\_\_\_\_

13" Males \_\_\_\_\_

15" Males \_\_\_\_\_

Total Entries \_\_\_\_\_ x \$1.00 per hound = \$ \_\_\_\_\_

## Derby Classes

Grand Final Winner \_\_\_\_\_

Grand Final Runner-Up \_\_\_\_\_

**Judge Cancellations:**

Please list below the details regarding any judging cancellations at this event. For the purpose of this report, a change or cancellation in judging assignments made 90 days or more before this event is not a reportable cancellation.

Name of Judge \_\_\_\_\_

How and When you were notified \_\_\_\_\_

Reason for being unable to judge \_\_\_\_\_

**Name and Address of Individual Filing This Report:**

Name \_\_\_\_\_ Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Club: \_\_\_\_\_ Trial Date: \_\_\_\_\_

**13" FEMALES**      # OF STARTERS \_\_\_\_\_

JUDGE NAME & SIGNATURE: \_\_\_\_\_ JUDGE # \_\_\_\_\_

JUDGE NAME & SIGNATURE: \_\_\_\_\_ JUDGE # \_\_\_\_\_

SHOW JUDGE: \_\_\_\_\_

1<sup>ST</sup>    Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

2<sup>nd</sup>    Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

3<sup>rd</sup>    Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

4<sup>th</sup>    Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

NBQ    Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

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**15" FEMALES**      # OF STARTERS \_\_\_\_\_

JUDGE NAME & SIGNATURE: \_\_\_\_\_ JUDGE # \_\_\_\_\_

JUDGE NAME & SIGNATURE: \_\_\_\_\_ JUDGE # \_\_\_\_\_

SHOW JUDGE: \_\_\_\_\_

1<sup>ST</sup>    Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

2<sup>nd</sup>    Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

3<sup>rd</sup>    Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

4<sup>th</sup>    Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

NBQ    Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

Club: \_\_\_\_\_ Trial Date: \_\_\_\_\_

**13" MALES**

# OF STARTERS \_\_\_\_\_

JUDGE NAME & SIGNATURE: \_\_\_\_\_ JUDGE # \_\_\_\_\_

JUDGE NAME & SIGNATURE: \_\_\_\_\_ JUDGE # \_\_\_\_\_

SHOW JUDGE: \_\_\_\_\_

1<sup>ST</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

2<sup>nd</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

3<sup>rd</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

4<sup>th</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

NBQ Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

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**15" MALES**

# OF STARTERS \_\_\_\_\_

JUDGE NAME & SIGNATURE: \_\_\_\_\_ JUDGE # \_\_\_\_\_

JUDGE NAME & SIGNATURE: \_\_\_\_\_ JUDGE # \_\_\_\_\_

SHOW JUDGE: \_\_\_\_\_

1<sup>ST</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

2<sup>nd</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

3<sup>rd</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

4<sup>th</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

NBQ Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

Club: \_\_\_\_\_ Trial Date: \_\_\_\_\_

### DERBY COMBINED CLASSES

Class: 13" Combined \_\_\_\_\_ # of Starters: \_\_\_\_\_  
15" Combined \_\_\_\_\_  
Females Comb. \_\_\_\_\_ (Attach dog measurements)  
Males Comb. \_\_\_\_\_ (Attach dog measurements)

JUDGE NAME & SIGNATURE: \_\_\_\_\_ JUDGE # \_\_\_\_\_

JUDGE NAME & SIGNATURE: \_\_\_\_\_ JUDGE # \_\_\_\_\_

SHOW JUDGE: \_\_\_\_\_

1<sup>ST</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

2<sup>nd</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

3<sup>rd</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

4<sup>th</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

NBQ Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

Club: \_\_\_\_\_ Trial Date: \_\_\_\_\_

### DERBY COMBINED CLASSES

Class: 13" Combined \_\_\_\_\_ # of Starters: \_\_\_\_\_  
15" Combined \_\_\_\_\_  
Females Comb. \_\_\_\_\_ (Attach dog measurements)  
Males Comb. \_\_\_\_\_ (Attach dog measurements)

JUDGE NAME & SIGNATURE: \_\_\_\_\_ JUDGE # \_\_\_\_\_

JUDGE NAME & SIGNATURE: \_\_\_\_\_ JUDGE # \_\_\_\_\_

SHOW JUDGE: \_\_\_\_\_

1<sup>ST</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

2<sup>nd</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

3<sup>rd</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

4<sup>th</sup> Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_

NBQ Entry # \_\_\_\_\_ Dog Name \_\_\_\_\_

Field Points \_\_\_\_\_ Show Points \_\_\_\_\_ Total Points \_\_\_\_\_



# Conformation Judge Score Sheet



Class: \_\_\_\_\_

Judge Name & Signature: \_\_\_\_\_

### 1st Series

Dog #	Points
1	
2	
3	
4	
5	
6	
7	
8	
9	
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	
25	
26	
27	
28	
29	
30	

### 2nd Series (Optional)

Dog #	Points

### Final Placement

	Dog #	Score
1st Place		
2nd Place		
3rd Place		
4th Place		
5th Place		

### INSTRUCTIONS FOR COMPLETION

ALL DOGS MUST HAVE ONE OF THE FOLLOWING IN 1ST SERIES:

A SHOW SCORE

NS - NO SHOW

X - DISQUALIFIED

Spade, neutered, and monorchid dogs are automatically disqualified

SECOND SERIES IS OPTIONAL

COMPLETE THE FINAL PLACEMENTS



# Conformation Judge Score Sheet PAGE 2



Class: \_\_\_\_\_

Judge Name & Signature: \_\_\_\_\_

### 1st Series

Dog #	Points
31	
32	
33	
34	
35	
36	
37	
38	
39	
40	
41	
42	
43	
44	
45	
46	
47	
48	
49	
50	
51	
52	
53	
54	
55	
56	
57	
58	
59	
60	

### 2nd Series (Optional)

Dog #	Points
31	
32	
33	
34	
35	
36	
37	
38	
39	
40	
41	
42	
43	
44	
45	
46	
47	
48	
49	
50	
51	
52	
53	
54	
55	
56	
57	
58	
59	
60	

ALL DOGS MUST HAVE ONE OF THE FOLLOWING IN 1ST SERIES:

A SHOW SCORE

NS - NO SHOW

X - DISQUALIFIED

Spade, neutered, and monorchid dogs are automatically disqualified

SECOND SERIES IS OPTIONAL

COMPLETE THE FINAL PLACEMENTS ON PAGE 1