



United Beagle  
Gundog Federation

Keith Loudermilt  
2<sup>nd</sup> Vice President  
159 Mobeal Lane  
Statesville, NC 28677

## APPLICATION FOR UBGF FIELD TRIAL DATES

Please provide UBGF field trial dates from **November 6, 2017 to November 1, 2018.**

NAME OF CLUB: \_\_\_\_\_

REPRESENTATIVE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITE/STATE/ZIP: \_\_\_\_\_ PHONE: \_\_\_\_\_

#1 CHB Date: \_\_\_\_\_

Check boxes:

Licensed trial \_\_\_\_\_ Plan B \_\_\_\_\_

4 classes \_\_\_\_\_ 2 Classes \_\_\_\_\_

#2 CHB Date: \_\_\_\_\_

Check boxes:

Licensed trial \_\_\_\_\_ Plan B \_\_\_\_\_

4 classes \_\_\_\_\_ 2 Classes \_\_\_\_\_

#3 CHB Date: \_\_\_\_\_

Check boxes:

Licensed trial \_\_\_\_\_ Plan B \_\_\_\_\_

4 classes \_\_\_\_\_ 2 Classes \_\_\_\_\_

#1 Derby Date: \_\_\_\_\_

Check box:

4 classes \_\_\_\_\_ 2 classes \_\_\_\_\_

#2 Derby Date: \_\_\_\_\_

Check box:

4 classes \_\_\_\_\_ 2 classes \_\_\_\_\_

Two-Couple Pack Date(s): \_\_\_\_\_

Check box:

Master Hunt Test (AKC) \_\_\_\_\_ UBGF Qualifier Only \_\_\_\_\_

PLEASE LIST THE CLOSEST UBGF CLUBS that your club is likely to conflict field trial dates with:  
(Club #1 being the closest)

Club #1 \_\_\_\_\_

Club #2 \_\_\_\_\_

Club #3 \_\_\_\_\_

Club #4 \_\_\_\_\_

Thanks for your cooperation!

**PLEASE SAVE THIS FORM AND EMAIL IT TO THE 2<sup>ND</sup> VICE PRESIDENT LISTED ABOVE.**